TOWN OF MENDON Town Board Agenda – Tentative Tuesday, April 9, 2024 – 7:00PM Mendon Town Hall 16 West Main Street, Honeoye Falls, NY

REGULAR MEETING

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Agenda
- 4. Public Comment
- 5. Communications
- 6. Supervisor's Monthly Reports
- 7. Town Clerk's Monthly Report
- 8. Minutes
- 9. Abstract of Audited Vouchers
- 10. Standard Work Day and Reporting Resolution
- 11. Truck Purchase Permissive Referendum
- 12. Parks Reserve Permissive Referendum
- 13. Smoke Shops Moratorium Establish Public Hearing
- 14. Historic Preservation Commission Change June Meeting Date
- 15. Procurement Policy Amendment
- 16. Justice Court Audit
- 17. 2024 Town Finance School Attendance
- 18. NYS Retirement System Employer Education Seminar Attendance
- 19. 2024 Highway School Attendance
- 20. Declaration of Surplus
- 21. Use of Athletic Fields Blaze
- 22. Public Comment
- 23. Adjournment

TENTATIVE LIST OF POSSIBLE RESOLUTIONS TO BE CONSIDERED AT THE: April 9, 2024, Regular Town Board Meeting

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

| 3. AGENDA (Resolution 24) A motion was made by Mr./s, seconded by Mr./s, to adopt the agenda as presented/with the following amendment(s). Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
|---|
| 4. PUBLIC COMMENT |
| 5. COMMUNICATIONS Town Clerk Town Attorney Town Board Supervisor |
| 6. SUPERVISOR'S MONTHLY REPORTS (Resolution 24) A motion was made by Mr/s, seconded by Mr/s, to acknowledge receipt of the Supervisor's Monthly Report for March 2024. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| 7. TOWN CLERK'S MONTHLY REPORT (<i>Resolution 24</i>) A motion was made by Mr/s, seconded by Mr/s, to acknowledge receipt of the Town Clerk's Monthly Report for March 2024, showing receipts and disbursements in the amount of \$5,430.08. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| 8. MINUTES (Resolution 24) A motion was made by Mr/s, seconded by Mr/s, to approve the minutes of the regular meeting held on March 11, 2024, as presented and/or amended. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |

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9. VOUCHERS **General Abstract** (Resolution 24-A motion was made by Mr/s. _____, seconded by Mr/s. _____, to approve all claims on vouchers numbered 24-216 to 24-279, on General Abstract 24-04, in the amount of \$62,386.99. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. **Highway Abstract** (Resolution 24-) A motion was made by Mr/s. , seconded by Mr/s. , to approve all claims on vouchers numbered 24-001 to 24-026, on General Abstract 24-04, in the amount of \$341,694.59. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. Library Abstract Library vouchers numbered 24-038 to 24-053, on Library Abstract 24-04, in the amount of \$6,621.20, were presented to the Town Board for payment. 10. STANDARD WORK DAY AND REPORTING RESOLUTION (Resolution 24-) A motion was made by Mr./s , seconded by Mr./s , to establish the standard work days as submitted on form RS 2417-A at this meeting. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. 11. TRUCK PURCHASE – PERMISSIVE REFERENDUM (Resolution 24-) A motion was made by Mr./s _____, seconded by Mr./s _____, to authorize the transfer of \$291,504.36 from the NY-01-1255-0010 Equipment Reserve Fund DB to the DB Fund. This resolution is subject to permissive referendum. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. 12. PARKS RESERVE – PERMISSIVE REFERENDUM (Resolution 24-) A motion was made by Mr./s , seconded by Mr./s , to authorize the transfer of \$131,500.00 from the NY-01-1255-0001 Parks Reserve Fund A to the A Fund. This resolution is subject to permissive referendum. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay.

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13. SMOKE SHOPS MORATORIUM – PROPOSED LOCAL LAW – ESTABLISH PUBLIC HEARING

| ESTABLISH PUBLIC HEARING |
|--|
| (Resolution 24) |
| A motion was made by Mr./s, seconded by Mr./s, to adopt the following: WHEREAS, the Mendon Town Board finds and hereby determines that its current regulations, |
| including, specifically, its zoning regulations, do not specifically or otherwise adequately address smoke shops, and, as such, the Town should conduct a review, assessment and |
| evaluation for the purpose of considering possible amendments to its Town Code to address smoke shops, and |
| WHEREAS, while the Town engages in the review and the development local legislation, the Town Board finds that any development or establishment of new smoke shops should be prohibited for a temporary period of time until completion of the same in order to protect the health, safety and welfare of the Town of Mendon. |
| NOW, THEREFORE, BE IT RESOLVED, by the Mendon Town Board, that a Public Hearing shall be had on the 13th day of May, 2024, at 7:00PM., for the purpose of adopting a local law, a copy of which is on file in the Town Clerk's Office and available on the Town's website, to implement a temporary moratorium on smoke shops, and |
| BE IT FURTHER RESOLVED, that the Town Clerk advertise for said public hearing in a manner consistent with law, and |
| FINALLY, BE IT FURTHER RESOLVED, that a copy of said proposed Local Law be referred to the Monroe County Planning Board. |
| Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| 14. HISTORIC PRESERVATION COMMISSION – CHANGE JUNE MEETING DATE |
| (Resolution 24) |
| A motion was made by Mr./s, seconded by Mr./s, to change the regular meeting date of the Historic Preservation Commission from Wednesday, June 5, 2024, to Wednesday, June 12, 2024. |
| Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |

| 15. PROCUREMENT POLICY – AMENDMENT (Resolution 24) A motion was made by Mr./s, seconded by Mr./s Procurement Policy: | , to amend the paragraph 3 of the |
|---|--|
| 3. The following method of purchase will be used in order | to achieve the highest savings: |
| Estimated Amount of Purchase | Method |
| \$0-\$249.99 | Through Department Head |
| \$250.00-\$1,999.99 | Though Department Head with Town Supervisor or Highway Superintendent approval before purchase. |
| \$2,000.00-\$4,999.99 | 2 written quotations with Town Supervisor or Highway Superintendent approval before purchase. |
| \$5,000.00-\$7,999.99 | 3 written quotations and Town Board approval before purchase. |
| \$8,000.00 and above | Written requests for proposals (RFP) approved by Town Board and including any other requirements of law. |
| Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Ay Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. | re/Nay; Ms. Roberts, Aye/Nay; |
| 16. JUSTICE COURT AUDIT (Resolution 24) A motion was made by Mr./s, seconded by Mr./s required annual examination of the Justice Court's records was conducted on March 14, 2024, and March 19, 2024, by Carroll and Thomas G. Dubois. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Ay Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. | for the fiscal year ending in 2023 Town Board Member's Cynthia M. |

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| 17. 2024 TOWN FINANCE SCHOOL – ATTENDANCE |
|--|
| (Resolution 24) |
| A motion was made by Mr./s, seconded by Mr./s, to approve the attendance of John D. Moffitt and Brent Rosiek at the 2024 Town Finance School, May 7-8, 2024, at the 41 Lakefront Hotel, Geneva, NY, all necessary and legal expenses to be paid with a total amount not to exceed \$500.00 with \$250.00 to be paid from account A1220.410 and \$250.00 to be paid |
| from account A1010.410. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; |
| Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| 18. NYS RETIREMENT SYSTEM EMPLOYER EDUCATION SEMINAR – ATTENDANCE |
| (Resolution 24-) |
| A motion was made by Mr./s, seconded by Mr./s, to approve the attendance of Michelle Booth at the NYS Retirement System Employer Education Seminar, April 12, 2024, at the Genesee Valley BOCES, 80 Munson Street, LeRoy, NY, all necessary and legal expenses to be paid with a total amount not to exceed \$100.00 to be paid from account A1310.410. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| 19. 2024 HIGHWAY SCHOOL – ATTENDANCE |
| (Resolution 24) |
| A motion was made by Mr./s, seconded by Mr./s, to approve the attendance of Andrew Caschetta at the 2024 Highway School, June 3-5, 2024, at Ithaca College, Ithaca, NY, all necessary and legal expenses to be paid with a total amount not to exceed \$725.00 to be paid from account A5010.460. |
| Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| |
| 20. DECLARATION OF SURPLUS |
| (Resolution 24) A motion was made by Mr./s, seconded by Mr./s, to declare the following as |
| surplus and authorize their disposition: fertilizer spreader and barrel cart, an old A/C machine and old plow parts. |
| Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |

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| 21. USE OF ATHLETIC FIELDS – BLAZE (<i>Resolution 24</i>) A motion was made by Mr./s, seconded by Mr./s, to authorize the use of the rectangular athletic fields on Semmel Road by Honeoye Falls Blaze Travel Soccer for the period of May 1, 2024 through August 1, 2024, according to the schedule submitted with their application. All necessary documents have been received by the Town, including current liability insurance. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
|--|
| 22. PUBLIC COMMENT |
| 23. ADJOURNMENT (Resolution 24) A motion was made by Mr./s, seconded by Mr./s, to adjourn the meeting atPM. Adopted/Defeated: Mrs. Carroll, Aye/Nay; Mr. Dubois, Aye/Nay; Ms. Roberts, Aye/Nay; Mr. Rosiek, Aye/Nay; Mr. Moffitt, Aye/Nay. |
| Numbers correspond with Tentative Agenda. |

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| | Revenues | | | | | Expenditures | | | | | Appropriated Fund Balance | lance | |
|---|--|----------------------|------------------------|------------------------|-----------------------|-------------------------|-------------------------|--------------|-------------|------------|---------------------------|-------------------|--------------|
| Fund | Budget | Budget as Amended | Year to Date | Balance | % Received | Budget | Budget as Amended | Year to Date | Balance | % Expensed | Budget | Budget as Amended | Year to Date |
| A-General Townwide | \$1,712,666 | \$1,712,666 | \$1,159,330 | \$553,336 | %89 | \$2,039,624 | \$2,039,624 \$2,049,467 | \$414,902 | \$1,634,565 | 20% | \$215,958 | \$334,109 | \$744,428 |
| B-General Parttown | \$553,595 | \$553,595 | \$246,139 | \$307,456 | 44% | \$1,596,595 | \$1,596,595 \$1,597,999 | \$267,616 | \$1,330,383 | 17% | \$343,000 | \$1,044,404 | -\$21,477 |
| DA-Highway Townwide | \$527,250 | \$527,250 | \$223,491 | \$303,759 | 42% | \$729,650 | \$740,600 | \$234,760 | \$505,840 | 32% | \$202,400 | \$213,350 | -\$11,269 |
| DB-Highway Parttown | \$1,620,600 | \$1,620,600 | \$878,508 | \$964,489 | 54% | \$2,596,600 \$2,605,121 | \$2,605,121 | \$510,685 | \$2,094,436 | 20% | \$276,000 | \$984,521 | \$367,823 |
| L-Library Townwide | \$406,400 | \$406,400 | \$411,328 | -\$4,928 | 101% | \$406,400 | \$407,179 | \$101,756 | \$305,423 | 25% | \$20,000 | \$20,779 | \$309,572 |
| SD-Special Districts | \$267,394 | | | | | | \$270,394 | \$193,029 | \$77,365 | 71% | \$3,000 | | \$75.266 |
| | \$5,087,905 | \$5,087,905 | \$3,187,091 | \$2,123,211 | %69% | \$7,639,263 | \$7,670,760 | \$1,722,748 | \$5,948,012 | 22% | \$1,060,358 | \$2,6 | \$1,464,343 |
| | Calculation of Surplus Funds B-General A-General Townwide Parttown | | DA-Highway Townwide | DB-Highway Parttown | L-£ibrary Townwide | SD-Special Districts | | | | | | | |
| Assigned Fund Balance 1/1/24 | \$326,958 | \$1,043,000 | \$202,400 | \$976,000 | \$20,000 | \$3,000 | | | | | | | |
| Committed 12/31/23 | \$7,151 | \$1,404 | \$10,950 | \$8,521 | \$779 | \$0 | | | | | | | |
| Restricted 12/31/23 | \$610,175 | \$546,855 | \$72,753 | \$1,054,393 | \$10,000 | \$0 | | | | | | | |
| Actual Fund Balance 12/31/23 | \$1,562,696 | \$1,845,148 | \$660,795 | \$2,344,895 | \$62,570 | \$34,140 | | | | | | | |
| Unassigned Fund Balance 12/31/23 | \$618,412 | \$253,889 | \$374,692 | \$305,981 | | \$31,140 | | | | | | | |
| 3/01/24-3/31/24 Change in Fund Balance | \$744,428 | | | \$36 | ₩ 49 | \$75,266 | | | | | | | |

TOWN CLERK'S MONTHLY REPORT

TOWN OF MENDON, NEW YORK

MARCH, 2024

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

| 39.96 |
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| 400.00 |
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TOWN CLERK'S MONTHLY REPORT

MARCH, 2024

page 2

| | TOTAL B2771 | | 85.00 |
|--------|-----------------------|--------|--------|
| DA2306 | 1 MFD FUEL USAGE | 384.98 | |
| | TOTAL DA2306 | | 384.98 |
| DB2306 | | 400.01 | |
| | HFLCSD SALT | 430.21 | |
| | TOTAL DB2306 | | 430.21 |
| L2770 | | | |
| | 2 EV CHARGING STATION | 77.18 | |
| | TOTAL L2770 | | 77.18 |
| T20 | | | |
| | 2 MEDICAL/DENTAL | 173.71 | |
| | TOTAL T20 | | 173.71 |

TOWN CLERK'S MONTHLY REPORT

Notary Public

MARCH, 2024

page 3

| DISBURSEMENTS | | | | | | | | | |
|---|-----------------|------|---------|-------|-----------|--------|----------|-------|-------------------|
| ★ PAID TO SUPERVISOR FOR GENERAL FUND | | | | | | | | | 640.96 |
| *PAID TO SUPERVISOR FOR PART TOWN FUN | ND | | | | | | | | 3,145.00 |
| ★ PAID TO SUPERVISOR FOR HIGHWAY | | | | | | | | | 430.21 |
| ⊀PAID TO SUPERVISOR FOR FUEL | | | | | | | | | 384.98 |
| \bigstar PAID TO SUPERVISOR FOR LIBRARY FUND | | | | | | | | | 77.18 |
| ★PAID TO SUPERVISOR FOR CONSTRUCTION 1 | FEES | | | | | | | | 173.71 |
| PAID TO NYS DEC FOR DECALS | | | | | | | | | 517.54 |
| PAID TO NYS ANIMAL POPULATION CONTRO | OL FUND | | | | | | | | 38.00 |
| PAID TO NYS HEALTH DEPT FOR MARRIAGE | E LICENSES | 3 | | | | | | | 22.50 |
| | TOTAL I | DIS | BUR | RSEN | MENTS | 3 | | | 5,430.08 |
| | X OI | | <u></u> | C | | vien | <u>~</u> | _ : | # HOGA ALL |
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| APRIL 1, 2024 | | | | | | | _ , | SUPER | RVISOR |
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| STATE OF NEW YORK, COU | NTY OF M | ON | ROF | Ε, ΤΟ | OWN C | F MEN | DON | | |
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| I, Michelle Booth , being duly sw | worn, says tha | at I | am t | he C | lerk of | he TOW | N OF I | MEND | ON |
| that the foregoing is a full and true statement of all Fe only such Fees the application and payment of which | | | | | | | month | above | stated, excepting |
| only such rees the application and payment of which | are offici wise | e pi | ovid | eu ic | or by lav | ν. | | | |
| Subscribed and sworn to before me this | | | | | | | | | |
| | | | | | | | Town | Clerk | |
| day of20 | | | | | | | | | |
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STATE OF NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION

625 Broadway, Albany, NY 12233

Department of Environmental Conservation

Phone 1-800-962-5622

Invoice 2068-172701

TOWN OF MENDON

16 West Main Street, Honeoye Falls, NY 14472

Invoice Period: 03/01/2024 to 03/31/2024

| Sales Summary | Items Sold | Sales Total | Vendor Commission | Sweep Amoun |
|---------------------------|----------------------------|-----------------------|-------------------|------------------|
| | 7 | \$530.00 | \$12.46 | \$517.54 |
| Reversals / Voids Summary | Items Reversed / Voided | Reversal / Void Total | Vendor Commission | Sweep Amoun |
| | 0 | \$0.00 | \$0.00 | \$0.00 |
| Manual Adjustment Summary | | Adjustment Note | Adjustment Type | Adjustment Amoun |

\$517.54 Will be swept from your bank account on 4/14/2024



STATE OF NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION

625 Broadway, Albany, NY 12233

Department of Environmental Conservation

Phone 1-800-962-5622

Invoice 2068-172701

TOWN OF MENDON

16 West Main Street, Honeoye Falls, NY 14472

Invoice Period: 03/01/2024 to 03/31/2024

Product Summary

| | Sales | | | Reversals | / Voids | | Net | | |
|--|----------|---------|----------|-----------|---------|--------|----------|---------|----------|
| Product Name | Quantity | Vendor | State | Quantity | Vendor | State | Total | Vendor | State |
| Resident Fishing | 6 | \$8.28 | \$141.72 | 0 | \$0.00 | \$0.00 | \$150.00 | \$8.28 | \$141.72 |
| Lifetime License (Hunt/Fish/Turkey) 0-4 | 1 | \$4.18 | \$375.82 | 0 | \$0.00 | \$0.00 | \$380.00 | \$4.18 | \$375.82 |
| Totals | 7 | \$12.46 | \$517.54 | 0 | \$0.00 | \$0.00 | \$530.00 | \$12.46 | \$517.54 |

\$517.54 Will be swept from your bank account on 4/14/2024

04/01/2024 09:02:22

Detail of Decals Transactions

For the period 03/01/2024 through 03/31/2024

| Date | Gross Sales | Commission | Net Sales |
|--------------|-------------|------------|-----------|
| 03/06/2024 | 25.00 | 1.38 | 23.62 |
| 03/13/2024 | 25.00 | 1.38 | 23.62 |
| 03/14/2024 | 50.00 | 2.76 | 47.24 |
| 03/26/2024 | 25.00 | 1.38 | 23.62 |
| 03/29/2024 | 405.00 | 5.56 | 399.44 |
| Grand Total: | 530.00 | 12.46 | 517.54 |

NEW YORK STATE DEPARTMENT OF HEALTH Empire State Plaza - Corning Tower Bureau of Accounts Management - Revenue Unit Room 2748 Albany, New York 12237-0016

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

| | | | · · · · · · · · · · · · · · · · · · | NOL | | |
|--|--------------------|---|-------------------------------------|---|--|--|
| Report for the month of _ | MARCH | 2024 | Do no | of DEP. NO. | | |
| City or Town of | MENDO | ON | write in this | S | | |
| County of | MONRO | OE | area | CHECK# | | |
| Licenses numbered from *If only ONE license was is *If NO licenses were issued | | | spaces. # | of Military Exemptions: of Skipped Licenses: of Voided Licenses: | | |
| Pursuant to the provisi State Commissioner or issued by me during th | f Health a fee o | f twenty-two d | ollars and fir | ons Law, I herewith transmit to the fty cents for each marriage license | | |
| Make remittance by CHECK MONEY ORDER payable to | °. | Name of City or Town Clerk (Please type or print) Michelle Booth | | | | |
| State Department of Health DO NOT SEND CASH | Signature | of City or Town | Clerk | Date 04/01/2024 | | |
| Amount of remittance with t report | | ddress ST MAIN STRE | EET | | | |
| \$ | HONEC E-mail Ad | | | Zip 14472 Phone (585) 624-6060 | | |
| | | INSTRUCT | IONS | | | |

This Monthly Report of Marriage Licenses issued must be submitted to the New York State Department of Health at the above address for each month whether or not any licenses were issued. If no licenses were issued, indicate NONE in the spaces provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50 whether or not the marriage ceremony is ever performed. An exception to the mandatory remittance is when either of the parties applying for such license is a member of the armed forces of the U.S. on active duty.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

04/01/2024

10:29:24

TOWN OF MENDON

Detail of Marriage License Transactions

For the period 03/01/2024 through 03/31/2024

| | Id | Date | Groom(Spouse A) & Bride(Spouse B) | Statutory Fee | Local Fee | Total |
|----|-------|------------|--|------------------|--------------|-------|
| 1. | 24001 | 03/11/2024 | ZENOSKI, TIMOTHY MARK to RUSSELL, MICHELLE DIANE | 22.50 | 17.50 | 40.00 |
| | | | TOTAL SALES: | 22.50 | 17.50 | 40.00 |

Month Reported: MARCH, 2024

County: MONROE

Code: 26

TOWN OF MENDON

Code: 09

Prepared by: Michelle Booth, TOWN CLERK

Date Prepared: APRIL 1, 2024

| Dog License | Monthly | Report |
|-------------|---------|--------|
|-------------|---------|--------|

| Original ID Dog Licenses sold | 6 |
|--------------------------------|----|
| Original Purebred License sold | 0 |
| Dog License Renewals sold | 28 |
| Purebred License Renewals sold | 0 |
| Total sold | 34 |

| LICENSE TYPES AND FEES COLLECTED | Quantity 1 | Local Fees | Surcharge Fees |
|---|---------------|------------|----------------|
| Spayed and Neutered Dogs | 29 \$5.00 ea | 145.00 | \$1.00 ea29.00 |
| Unspayed and Unneutered Dogs | 3 \$12.00 ea | 36.00 | \$3.00 ea9.00 |
| Exempt - Seeing Eye, War, Police | 2 | No Fee | 0.00 |
| Purebred License (1-10 dogs) Spayed & Neutered | () \$25.00 ea | 0.00 | 0.00 |
| Purebred License (1-10 dogs) Unspayed & Unneutered | <u></u> | 0.00 | 0.00 |
| Purebred License (11-25 dogs) Spayed & Neutered |) \$50.00 ea | 0.00 | 0.00 |
| Purebred License (11-25 dogs) Unspayed & Unneutered | 0 \$50.00 00 | 0.00 | 0.00 |
| Purebred License (26+ dogs) Spayed & Neutered |) \$75.00 ea | 0.00 | 0.00 |
| Purebred License (26+ dogs) Unspayed & Unneutered | | 0.00 | 0.00 |
| Total licenses sold | 34 | 181.00 | 38.00 |
| REPLACEMENT AND PUREBRED TAG ORDERS | | | |
| Replacement Tags | 0 | 0.00 | |
| Purebred Tags | 0 | 0.00 | |
| Total tags sold | 0 | 0.00 | |

DISBURSEMENTS

Paid to Supervisor

\$181.00

Paid to NYS Animal Population Control Program

\$38.00

04/01/2024 09:02:40

Detail of Dog License Transactions

For the period 03/01/2024 through 03/31/2024

| | Id | | Date | Licens Type | e Owner | Local Fee | APCP Surcharge |
|--------|-------------|------------|--------------|----------------|----------------------|--------------|-------------------|
| Origi | nal I.D. Do | g Licenses | s Issued: | | | | |
| 1 | 0001096 | | 03/05/2024 | FS | WINSTANLEY, ROBIN | 5.00 | 1.00 |
| 2 | 0001097 | | 03/15/2024 | MN | ROBB, ANN | 5.00 | 1.00 |
| 3 | 0001098 | | 03/19/2024 | MN | MENKINS, JESSE | 5.00 | 1.00 |
| 4 | 0001099 | | 03/25/2024 | MN | NASH, JENNA | 5.00 | 1.00 |
| 5 | 0001100 | | 03/25/2024 | EX | WRIGHTMAN, EDWARD | F | .,,, |
| 6 | 0001101 | | 03/26/2024 | FS | WILSON, DEBRA | 5.00 | 1.00 |
| | | | | | | 25.00 | 5.00 |
| Rene | wal Licens | es and Nev | v Owners Iss | sued: | | | |
| 1 | 0000270 | 0007829 | 03/04/2024 | FS | ERWAY, ANNE M | 5.00 | 1.00 |
| 2 | 0000271 | 0007830 | 03/04/2024 | FS | BOCK, KAREN | 5.00 | 1.00 |
| 3 | 0000847 | 0007831 | 03/05/2024 | FS | ARMES, KEN & MICHELE | | 1.00 |
| 4 | 0001014 | 0007832 | 03/05/2024 | FS | JEZSU, JANE | 5.00 5.00 | 1.00 |
| 5 | 0000941 | 0007833 | 03/05/2024 | FS | CORREIA, RICHARD | | 1.00 |
| 6 | 0000771 | 0007834 | 03/06/2024 | FS | MERCIER, MICHELLE | 5.00 5.00 | 1.00 |
| 7 | 0001083 | 0007835 | 03/06/2024 | MN | MERCIER, MICHELLE | 5.00 | 1.00 |
| 8 | 0000278 | 0007836 | 03/06/2024 | MN | BLOOMBERG, STEVEN | 5.00 | 1.00 1.00 |
| 9 | 0000277 | 0007837 | 03/07/2024 | FS | BOISE, STUART | 5.00 | 1.00 |
| 10 | 0000947 | 0007838 | 03/08/2024 | MN | LORD, AMY | 5.00 | 1.00 |
| 11 | 0000291 | 0007839 | 03/11/2024 | MU | GLUCKMAN, STUART | 12.00 | 3.00 |
| 12 | 0000257 | 0007840 | 03/11/2024 | MN | NORTH, LEISA | 5.00 | 1.00 |
| 13 | 0001000 | 0007841 | 03/11/2024 | MN | NORTH, LEISA | 5.00 | 1.00 |
| 14 | 0000851 | 0007842 | 03/11/2024 | FS | BERGREN, KRISTOFER | 5.00 | 1.00 |
| 15 | 0000993 | 0007843 | 03/11/2024 | MN | CODY PETER / LYNNE | 5.00 | 1.00 |
| 16 | 0000936 | 0007844 | 03/11/2024 | FU | SCOTT, BEVERLY | 12.00 | 3.00 |
| 17 | 0000266 | 0007845 | 03/11/2024 | MN | FLOSS, VIRGINIA | 5.00 | 1.00 |
| 18 | 0000849 | 0007846 | 03/14/2024 | FS | DURANT, PAM | 5.00 | 1.00 |
| 19 | 0001002 | 0007847 | 03/14/2024 | FS | KAISEN, SHARON | 5.00 | 1.00 |
| 20 | 0001003 | 0007848 | 03/14/2024 | FS | KAISEN, SHARON | 5.00 | 1.00 |
| 21 | 0000497 | 0007849 | 03/18/2024 | FS | SMITH, KIM | 5.00 | 1.00 |
| 22 | 0000940 | 0007850 | 03/18/2024 | MU | MELVILLE, JOHN H | 12.00 | 3.00 |
| 23 | 0001001 | 0007851 | 03/21/2024 | MN | KYLER, ARISSA | 5.00 | 1.00 |
| 24 | 0001011 | 0007852 | 03/21/2024 | MN | MARINI, JESSICA | 5.00 | 1.00 |
| 25 | 0001005 | 0007853 | 03/22/2024 | MN | LARABY, MICHELLE | 5.00 | 1.00 |
| 26 | 0000950 | 0007854 | 03/25/2024 | EX | WRIGHTMAN, EDWARD | F | |
| 27 | 0000854 | 0007855 | 03/26/2024 | FS | WILSON, DEBRA | 5.00 | 1.00 |
| 28 | 0000852 | 0007856 | 03/28/2024 | MN | CHEEK, ASHLEY & TANN | 5.00 | 1.00 |
| | | | | | | 156.00 | 33.00 |
| Status | s Changes: | | | | | 81 | |
| 1 | 0000256 | | 03/07/2024 | MN | NORTH, LEISA | Dead | |
| 2 | 0001004 | | 03/22/2024 | | LARABY, RILEIGH | Gone | |

A1090 - T670.1 Transaction Report For the period 03/01/2024 through 03/30/2024

| Quantity | Fee |
|----------------|--------|
| | |
| 1 | 10.00 |
| 1 | 10.00 |
| ER CLUB 1 | 400.00 |
| 1 | 400.00 |
| 1 | 400.00 |
| 80 | 20.00 |
| 80 | 20.0 |
| Fund: 82 | 430.00 |
| | |
| 1 | 250.00 |
| 1 | 250.00 |
| 2 | 500.0 |
| 1 | 100.00 |
| 1 | 100.00 |
| 2 | 200.0 |
| 2 | 100.00 |
| 2 | 100.0 |
| 1 | 150.00 |
| 1 | |
| 1 | 150.0 |
| 1 | 350.00 |
| 1 | 350.0 |
| <u> </u> | 100.00 |
| 1 | 100.0 |
| 1 | 75.00 |
| 1 | 73.00 |
| 1 | 40.00 |
| 1 | 50.00 |
| 1 | 75.00 |
| 1 | 50.00 |
| 1 | 40.00 |
| 1 | 100.00 |
| 1 | 100.00 |
| 1 | 30.00 |
| 9 | 560.0 |
| • | 2000 |
| RET 1 | 50.00 |
| 1 | 50.00 |
| 2 | 100.0 |
| HONE 1 | 300.00 |
| - - | |
| HONE 1 | 300.00 |
| IONE | 1 |

| Туре | Date | Comment | Name | Quantity | Fee |
|--------------------------|------------|---------------------|---|----------|----------|
| | | | | 2 | 600.00 |
| B2770 25.EASL | 03/27/2024 | 3020 RUSH MENDON RD | OSOVSKI, DOUG | 2 | 400.00 |
| | | | 000 10111, 2000 | 2 | 400.00 |
| B2771 | | | | 2 | 400.00 |
| 26.CWVM | 03/08/2024 | | JAMES | 1 | 15.00 |
| | | | | 1 | 15.00 |
| 27.MPPK | 03/01/2024 | | | 1 | 25.00 |
| 28.MPPK | 03/27/2024 | | | 1 | 25.00 |
| | | | | 2 | 50.00 |
| 29.RALS | 03/01/2024 | | | 1 | 20.00 |
| | | | | 1 | 20.00 |
| | | | Total for B Fund: | 28 | 3,145.00 |
| DA2306 30.FUEL | 03/18/2024 | FUEL USAGE | MENDON FIRE DISTRICT | 1 | 384.98 |
| | | | | 1 | 384.98 |
| | | | Total for DA Fund: | 1 | 384.98 |
| DB2306 | | | | | |
| 31.HFLS | 03/11/2024 | FEB 2024 ROAD SALT | HFL CENTRAL SCHOOL DISTRICT | 1 | 430.21 |
| | | | | 1 | 430.21 |
| | | | Total for DB Fund: | 1 | 430.21 |
| L2770 | | | | | |
| 32.L277 | 03/18/2024 | EV CHARGING STATION | GREENLOTS, ZECO SYSTEMS INC | 1 | 47.59 |
| 33.L277 | 03/29/2024 | FEB 2024 | ZECO SYSTEMS | 1 | 29.59 |
| | | | | 2 | 77.18 |
| | | | Total for L Fund: | 2 | 77.18 |
| T20 | | | | | |
| 34.MEDI | | DENTAL | MARY FLETCHER | 1 | 76.00 |
| 35.MEDI | 03/25/2024 | | PAUL LONOBILE | 1 | 97.71 |
| | | | *************************************** | 2 | 173.71 |
| | | | Total for T Fund: | 2 | 173.71 |
| | | | Total Sales | 116 | 4,641.08 |

04/01/2024 09:10:56

Accessible Transaction report

For the period 03/01/2024 through 03/31/2024

| | Permit # Inact. Is | ssued Date | Exp. Date | Name | Phone | Comment |
|---|--------------------|------------|------------|----------------------------|----------------|---------------------|
| T | 0001650192 | 03/01/2024 | 08/31/2024 | LILL, ANN | (585) 624-5106 | PROF LIC 172533 |
| P | 0006004302 | 03/04/2024 | 03/31/2028 | MASEL, EDWARD | (585) 624-1688 | PROF LIC 324664 |
| T | 0001650193 | 03/05/2024 | 08/31/2024 | GOTTERMEIER, WILLIAM | (585) 624-4251 | PROF LIC 235099 |
| T | 0001650194 | 03/05/2024 | 08/31/2024 | BROKAW, ARLAND C | (716) 624-2398 | |
| T | 0001650195 | 03/07/2024 | 08/31/2024 | MEEHAN, PATRICIA A | (585) 624-1076 | PROF LIC 013470 |
| T | 0001650196 | 03/11/2024 | 08/31/2024 | BATES, MARGUERITE | (585) 451-4546 | PROF LIC 204330 |
| P | 0006004303 | 03/12/2024 | 03/31/2029 | FAGAN, MARY E | (585) 219-7077 | PROF LIC 235099 |
| T | 0001650197 | 03/12/2024 | 05/31/2024 | KOTIN, MILTON H | (585) 624-7705 | DRV LIC 923 343 333 |
| T | 0001650198 | 03/13/2024 | 05/31/2024 | BORRELLI, PATRICK | (585) 208-7064 | PROF LIC 1588714042 |
| P | 0006004304 | 03/13/2024 | 03/31/2028 | ALLEN, KAREN S | (585) 944-9563 | PROF LIC 245199 |
| P | 0006004305 | 03/13/2024 | 03/31/2028 | COREY, FRED | (585) 732-4066 | MS |
| T | 0001650199 | 03/13/2024 | 08/31/2024 | PRINZING, MARY JO | (585) 704-4927 | PL #300640 |
| P | 0006004306 | 03/15/2024 | 03/31/2028 | TOLAN, WILLIAM | (585) 624-3646 | PL#242907 |
| P | 0006004307 | 03/15/2024 | 03/31/2029 | BASTOW, DEBORAH | (585) 746-6171 | PROF LIC 136953 |
| P | 0006004308 | 03/18/2024 | 03/31/2028 | DAKINS, SALLIE | (585) 624-5781 | PROF LIC 210694 |
| P | 0006004309 | 03/18/2024 | 03/31/2028 | HEANEY, JOAN | (585) 624-8182 | PROF LIC 242907-1 |
| T | 0001650200 | 03/21/2024 | 09/30/2024 | MILLSPAUGH, PAMELA | (585) 536-7560 | PROF LIC NO 176288 |
| T | 0001650201 | 03/26/2024 | 10/31/2024 | FOLEY, ROBIN | (585) 507-7652 | PROF LIC172533 |
| P | 0006004310 | 03/27/2024 | 03/31/2028 | TONDRYK, EDWARD M | (585) 624-1398 | PROF LIC 239507 |
| P | 0006004311 | 03/29/2024 | 03/31/2028 | WORBOYS - SCHAIBLE, DAWN M | (585) 905-8370 | LEFT BLANK |

Quantity: 20

A regular meeting of the Mendon Town Board was held at 7:00 PM, Monday, March 11, 2024, at the Mendon Town Hall, 16 West Main Street, Honeove Falls, NY.

PRESENT: John D. Moffitt, Supervisor

Cynthia M. Carroll }
Thomas Dubois }
Kimberly Roberts }
Town Board
Members

Brent Rosiek

TOWN CLERK: Michelle Booth

OTHERS PRESENT: Danny Bassett, Andy Caschetta, Tom Fromberger, William Smith, and 2 others.

Supervisor Moffitt called the meeting to order at 7:00 PM. The Pledge of Allegiance was recited.

AGENDA

(Resolution 24-099)

A motion was made by Mr. Rosiek, seconded by Mr. Dubois, to adopt the agenda as amended. Agenda items 10 and 11 were changed to Highway Department Purchases and the remaining items were renumbered accordingly.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

PUBLIC COMMENT

Andrew Caschetta, 72 Rush Mendon Townline Rd, read an email from the supervisor and spoke about highway business. He stated brush pick-up will begin on April 22.

William Smith, 217 Taylor Rd, complained about the Board, lights not working, and the signs in the hamlet.

COMMUNICATIONS

TOWN CLERK, Michelle Booth, provided the following updates:

- Tax Collection:
 - o Approximately 92% of Town and County taxes have been collected.
- Professional Development:
 - Michelle attended the Association of Towns training in February and will start working towards becoming a Certified & Registered Municipal Clerk.
- Court Records Audit:
 - o The audit of the Court records is scheduled for next week.
- Community Events:
 - o Mobile Mammogram Unit: Scheduled for October 2nd at the Community Center.
 - o Annual Rabies Clinic: Scheduled for October 19th at the Community Center.
 - More information will be available closer to the event dates.

TOWN BOARD

Brent Rosiek communicated the following:

- Zoning Board of Appeals/Planning Board (ZBA/PB) Updates:
 - o Feb 21st:
 - Two-lot Subdivision with Site Plan on Top Spin discussed, revised from a previous proposal. Public Hearing closed; no action taken. The next meeting is scheduled for March 20th at the applicant's request.
 - Subdivision on Bullsaw Mill: No action taken, awaiting submission of paperwork.
 - Special Use Permit (SUP) for Multi-family home in the Hamlet approved after receiving an area variance for acreage.

- o March 20th:
 - Site Plan for a 5,000 SF Accessory Structure on Smith Road discussed.
- Meetings with Supervisor & CEO:
 - Ongoing discussions.
- Mendon Community Business Association (MCBA) Updates:
 - Feb 13th lunch meeting discussing plans for April 8th, including Hamlet Map and Website.
 - o Decision to let MCBA submit a NYSDOT application to close Route 251 and/or 64.
- Meetings with MRB, Town Engineer:
 - o Draft Sidewalk Proposal submitted.
 - Discussion of Assembly Drive Sidewalks for 2024 underway, deemed shovel-ready after initial review.
- Zoning Review:
 - o Next meeting scheduled with Supervisor, PB Attorney, and CEO on March 19th.
- Association of Towns Attendance:
 - o Attended sessions but unable to attend all of them.
 - Noted the use of personal social media by elected officials for town business announcements. The town appears proactive but some areas for improvement are noted.
- Zoning Law Revisions Meeting Attendance:
 - o Attending a meeting with PB Attorney, CEO, and Supervisor
- Finance, Payroll, and HR Services Discussions:
 - o Proposed items to be discussed later at a meeting.
- Meeting with Peter Carosa, Corey Gates, and Charlie Krukowski:
 - Discussed trail connection from Lehigh Valley Trail to Semmel Road or Dreisbach Park via Equi-center Easement.
 - Plan to move forward with contacting Equi-Center and Monroe County Parks, facing environmental hurdles with multiple agencies involved.
 - Consideration of forming an Ad Hoc Committee for PB, ECB, CEO, and others to review Environmental Protection Overlay District Standards (EPODS) and other environmental concerns.
- Meeting Decorum Discussion:
 - Preliminary discussions with Kim Roberts regarding suggesting Decorum Guidelines for Mendon Meetings. Concerns raised by Town Attorney. Seeking guidance from the Association of Towns.
- Finance Audit:
 - o Scheduled for next week to complete before April Town Board Meeting.

Kim Roberts provided the following updates:

- Zoning Board of Appeals meeting:
 - Last meeting was canceled; the next meeting is scheduled for March 14th.
- Association of Towns Training Attendance:
 - o Participated in 10 different trainings.
 - o Found the classes beneficial and appreciated the Town for approving her attendance.

Cynthia Carroll provided the following updates on Library business:

- Book Drop Update:
 - Scottsville Public Library has taken the Mendon Meadows book drop for use at their Mumford Branch.
- Friends Annual Flower Sale:
 - o The Friends will hold their annual Flower Sale with a pickup date scheduled for May 11.
- Food Drive Results:
 - o The food drive at the library, benefiting FISH Food Closet, has concluded.

- Program Attendance:
 - o February programs saw high attendance rates.
- Summer Reading Schedule:
 - o The schedule for Summer Reading is nearly finalized.
- Eclipse Glasses Giveaway:
 - o The giveaway of eclipse glasses is ongoing, and they still have glasses available.
- Board of Trustees Training:
 - o The Board of Trustees attended training on "How to Handle a Hostile Environment."
- Year in Review Posters:
 - o Posters about the 2023 Year in Review are being distributed.

Thomas Dubois provided the following updates:

- Environmental Conservation Board Meeting:
 - o No meeting took place this month.
- Attendance at the Historic Preservation Commission (HPC) Meeting:
 - o Attended the HPC meeting on March 6.
 - o Discussion held on perspective houses being designated by the HPC.
- Interest in the New York State Preservation Conference:
 - Geoff Tesch and Martha Bush expressed interest in attending the 2024 New York State Preservation Conference, scheduled for April 15-17 in Rochester.

Town Supervisor, John Moffitt, provided the following updates:

- Vouchers:
 - Meeting with the Highway Clerk and Deputy Town Clerk to modify the voucher system in hopes of streamlining the process.
- Proposed Solar Farm in Victor:
 - o Discussed a proposed solar farm in the Town of Victor, which borders Mendon.
 - O Victor has been asked to notify residents within 500 feet.
- Mendon Youth Center Closure:
 - The Mendon Youth Center will close for the season soon, and the Board needs to decide on a closing date.
- Streetlights Discussion:
 - o RG&E has been notified of outages, which is their responsibility.
 - Town-owned lights have outdated parts that are hard to find; Kevin is working on a solution.
- Laura Landers LLC:
 - There have been discussions with Laura Landers LLC to provide financial services to the Town. To be fully transparent: Mr. Moffitt's daughter-in-law completed an internship under Mrs. Landers, but he had no prior knowledge of this and it doesn't influence his decision.
- Association of Towns Training Attendance:
 - Attended the Association of Towns training in February, participating in various classes covering topics such as Freedom of Information Law, Open Meetings Law, Fund Balance, Ethics, Pilots on Special Use Permits, Non-Toxic Workplace, and Social Media: First Amendment Rights.
 - Recommends the Code Enforcement Officer attend this training in 2025 as there were many useful classes.
- Meeting with Monroe County Sheriff's Office:
 - Meeting scheduled with the Monroe County Sheriff's Office on March 13th regarding Solar Eclipse Events.
- Monthly Stormwater Meetings Attendance:
 - Continues to attend monthly stormwater meetings.

- Eastern Shore:
 - o Discussed Eastern Shore's required training.
- Sign Addition to Pickleball/Tennis Courts:
 - Would like to add "Town Owned" signage to the pickleball/tennis courts on Mendon Center Rd.
- Girl Scout House Tour:
 - o Took a tour of the Girl Scout House at the Old Library.
- Procurement Policy:
 - o Will work with his secretary to update.

SUPERVISOR'S MONTHLY REPORT

(Resolution 24-100)

A motion was made by Mr. Rosiek, seconded by Mrs. Carroll, to acknowledge receipt of the Supervisor's Monthly Reports for January and February 2024.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

TOWN CLERK'S MONTHLY REPORT

(Resolution 24-101)

A motion was made by Mrs. Roberts, seconded by Mr. Dubois, to acknowledge receipt of the Town Clerk's Monthly Report for February 2024, showing receipts and disbursements in the amount of \$9.161.60.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

MINUTES

(Resolution 24-102)

A motion was made by Mr. Rosiek, seconded by Mr. Dubois, to approve the minutes of the meeting held on February 12, 2024, as presented.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

BUDGET ADJUSTMENTS

(Resolution 24-103)

A motion was made by Mrs. Carroll, seconded by Mrs. Roberts, to approve the following budget adjustments:

From: A1310.100

Finance Personnel

\$40,000.00

To: A1310.401

Finance Purchased Svcs. \$40,000.00

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HIGHWAY DEPARTMENT PURCHASES

(Resolution 24-104)

A motion was made by Mrs. Carroll, seconded by Mrs. Roberts, to approve the already purchased PolarFlex 132" Plow Blade System and associated parts from Rusert Equipment LLC, Orchard Park, NY, at a cost not exceeding \$3,000.00, and to be paid from account DA5130.400.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

(Resolution 24-105)

A motion was made by Mr. Dubois, seconded by Mrs. Roberts, to approve the already purchased React 11' Reversible Kit and associated parts from Northern Supply Inc., Bloomfield, NY, at a cost not exceeding \$3,000.00, and to be paid from account DA5130.400.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

VOUCHERS

General Abstract

(Resolution 24-106)

A motion was made by Mr. Rosiek, seconded by Mrs. Carroll, to approve all claims on vouchers numbered 24-131 to 24-150, 24-154 to 24-166, and 24-168 to 24-219 on General Abstract 24-03, in the amount of \$796,212.44. Vouchers 24-151 to 24-153 and 24-167 were removed from approval; there were no signatures.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

Library Abstract

Library vouchers numbered 24-024 to 24-037, on Library Abstract 24-03, in the amount of \$5,759.35, were presented to the Town Board for payment.

RESOLUTION OF HONOR – RICHARD JOINT

(Resolution 24-107)

A motion was made by Mrs. Roberts, seconded by Mr. Rosiek, to adopt the following:

WHEREAS, Richard "Dick" Joint has served the Mendon community as a volunteer at the Mendon Fire Department for 60 years.

NOW, THEREFORE, BE IT RESOLVED that this Town Board commends Dick for his lifetime of service and thanks him on behalf of the entire community for the countless hours he has donated in training, responding to alarms, and the multitude of other activities associated with his service with the Fire Department.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

TOWN HALL - WATER HEATER REPLACEMENT

(Resolution 24-108)

A motion was made by Mr. Dubois, seconded by Mrs. Carroll, to authorize the purchase and installation of a Rheem 10-gallon electric water heater for the Town Hall from Schueler Heating & A/C at a cost not to exceed \$2,995.00 and to be paid from A1620.411

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

TOWN HALL - COMPUTER REPLACEMENTS

(Resolution 24-109)

A motion was made by Mrs. Carroll, seconded by Mr. Rosiek, to authorize the purchase of the following computer items: one (1) PowerEdge T350 (building server) for the Town Hall and two (2) Optiplex 7010 Micro Form Factor (desktop computers), both from Dell Technologies; and two (2) Microsoft Office subscriptions from the lowest vendor found, for a total amount not to exceed \$6,000.00, to be paid from A1610.200.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

DREISBACH FIELDS - SURVEY

(Resolution 24-110)

A motion was made by Mr. Rosiek, seconded by Mrs. Carroll, to accept the proposal from Armbrewster Design, Elba, NY for large-scale topographical mapping of the park area at Dreisbach Fields at a cost not to exceed \$2,700.00, to be paid from account A7120.400. Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

Mr. Rosiek acknowledges that he has worked with Armbrewster Design in the past; it has no impact on his decision.

PLAYGROUND - RUBBER MULCH PURCHASE

(Resolution 24-111)

A motion was made by Mrs. Roberts, seconded by Mr. Dubois, to authorize the purchase of 56,000lbs of painted black rubber mulch for the playground on Semmel Road from Best Rubber Mulch LLC, Gilbert, AZ, for an amount not to exceed \$14,611.82, to be paid from account A7110.300.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

SPRAY PARK - CHAIR PURCHASE

(Resolution 24-112)

A motion was made by Mr. Rosiek, seconded by Mrs. Roberts, to authorize the purchase of four (4) additional non-folding chairs for the Spray Park from Countryside Woodworking, Penn Yan, for a cost not to exceed \$1,048.40, to be paid from account A7120.200.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HISTORIC PRESERVATION COMMISSION -TRAINING

(Resolution 24-113)

A motion was made by Mr. Dubois, seconded by Mrs. Carroll, to approve the attendance of Geoff Tesch and Martha Bush at the NY Statewide Preservation Conference being held at the Memorial Art Gallery, Rochester, NY, April 15-17, 2024, for \$150.00 each and to be paid from account B8022.400. Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

MONROE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL - MENDON REPRESENTATIVE

(Resolution 24-114)

A motion was made by Mr. Dubois, seconded by Mr. Rosiek, to appoint Carol Cloen as the Town of Mendon representative on the Monroe County Environmental Management Council, term to expire December 31, 2024.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HIGHWAY DEPARTMENT - AIR CONDITIONING MACHINE PURCHASE (*Resolution 24-115*)

A motion was made by Mr. Rosiek, seconded by Mr. Carroll, to authorize the purchase of an air conditioning machine from Napa Auto Parts, at a cost not to exceed \$4,150.00, and to be paid from account DA5130.400.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HIGHWAY DEPARTMENT AND BUILDINGS AND GROUNDS Vehicle Transfer

(Resolution 24-116)

A motion was made by Mrs. Carroll, seconded by Mrs. Roberts, to authorize the transfer of a 2016 Ford F250 (purchased from the DA Fund in February 2016) from the Highway Department to the Buildings and Grounds Department and a 2022 Ford F250 (purchased from A Fund in February 2023) from the Buildings and Grounds Department to the Highway Department, effective as soon as possible.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

Amendment to Resolution 24-050

(Resolution 24-117)

A motion was made by Mr. Dubois, seconded by Mrs. Carroll, to amend Resolution 24-050 as follows: delete the final paragraph and replace it with: "The Highway Department will make available to Buildings and Grounds any piece of equipment that the Buildings and Grounds Department knows how to operate safely and lawfully or will provide training to a qualified operator.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

IT CONTRACT - DANIEL BASSETTE

(Resolution 24-118)

A motion was made by Mrs. Roberts, seconded by Mrs. Carroll, to enter into an Information Technology Consulting Agreement with Daniel Bassette for the remainder of 2024 at an hourly rate of \$50.00/hour, to be paid from account A1410.410.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HR AND PAYROLL CONTRACT - ADP

(Resolution 24-119)

A motion was made by Mr. Rosiek, seconded by Mrs. Carroll, to enter into a contract with ADP to provide human resource and payroll services to the Town of Mendon as detailed in their proposal, including but not limited to:

ADP Comprehensive Services:

- Human Resource Administration Services- delivered via ADP Workforce Now
- Payroll Services delivered via ADP Workforce Now
- ADP Compliance on Demand
- ADP DataCloud
- ADP Document Cloud
- ADP Marketplace
- ADP Time & Attendance Services
- ADP Wage Garnishment Services
- Benefit Services delivered via ADP Workforce Now
- Comprehensive Learning Library
- Employment Verification Services
- ESS & MSS Technology
- Essential ACA Services
- Participant Solution Center Support

The contract period will begin April 1, 2024, and end December 31, 2024 at a monthly rate of \$3,676.34, to be paid from account A1310.401. Rates will remain the same if the contract is accepted again before it expires.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

FINANCIAL CONSULTANT SERVICES - LAURAL. LANDERS, LLC (Resolution 24-120)

A motion was made by Mrs. Carroll, seconded by Mr. Rosiek, to enter into an agreement for financial consultant services with Laura L. Landers, LLC, to provide services until December 31, 2024, as outlined in their engagement letter dated March 6, 2024, for an amount not to exceed \$22,600.00, to be paid from account Al310.401.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

HAMLET SIDEWALK PROJECT CONTRACT - MRB

(Resolution 24-121)

A motion was made by Mr. Rosiek, seconded by Mrs. Roberts, to enter into a contract with MRB Group for the Victor Mendon Road Sidewalk Extension Project, as detailed in their proposal dated February 9. 2024, in an amount not to exceed \$5,800.00, to be paid from account B8021.400.

Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

PUBLIC COMMENT

There were no comments.

ADJOURNMENT

(Resolution 24-122)

A motion was made by Mrs. Carroll, seconded by Mrs. Roberts, to adjourn the meeting at 8:06 PM. Adopted: Mrs. Carroll, Aye; Mr. Dubois, Aye; Mrs. Roberts, Aye; Mr. Rosiek, Aye; Mr. Moffitt, Aye

The full meeting can be viewed on the Town YouTube Channel:

https://www.youtube.com/@townofmendonny9281

2024-4

| GENERAL ABSTRACT No. 24-216 to No. 24-279 | SUBTOTAL | \$ 62,386.99 |
|--|----------|---------------------|
| HIGWAY ABSTRACT No.24-001 to No. 24-026 | SUBTOTAL | \$341,694.59 |
| | TOTAL | <u>\$404,081.58</u> |
| LIBRARY ABSTRACT No. 24-038 to No. 24-053 | TOTAL | \$6,621.20 |

| | Abstract of General Vouchers 24-4 | | | | |
|----------------|--|-----------|----------------|----|------------|
| 01 | | | | _ | |
| 21 | | L9060.8 | | \$ | 150 |
| 21 | , 120011110 | B9060.8 | | \$ | 150 |
| 21 | , | B2770 | | \$ | 350 |
| 219 | | A1620.402 | | \$ | 720 999 |
| 220 | Transition by stems inc | A1670.406 | | \$ | 243 |
| 22 | The state of the s | A1920.420 | | \$ | 1,200 |
| 222 | 2 Benefit Resource | A9060.8 | \$ 50.00 | | 1,200 |
| | | B9060.8 | \$ 15.00 | | |
| | | DA9060.8 | \$ 50.00 | | |
| - | | DB9060.8 | \$ 52.50 | 1 | |
| 223 | D1 | L9060.8 | \$ 7.50 | \$ | 175. |
| 223 | Supply, mc | B5182.4 | | \$ | 43. |
| 225 | | B8010.111 | | \$ | 360. |
| 226 | | A5132.413 | | \$ | 15. |
| 220 | Charter Communications | A1620.405 | \$ 493.36 | | |
| 227 | 7 Chart C | A1620.414 | \$ 99.99 | \$ | 593. |
| 221 | Charter Communications | A1610.41 | \$ 229.99 | † | |
| 228 | Colomy/David Discount | A5132.413 | \$ 99.99 | \$ | 329. |
| 229 | J-P | A1670.401 | | \$ | 600. |
| 230 | | A1670.401 | | \$ | 127. |
| 230 | The state of the s | B2770 | | \$ | 410. |
| 231 | Excellus Health Plan-Group | A9060.8 | \$ 564.74 | | |
| | | B9060.8 | \$ 282.37 | | |
| 232 | Excellus Health Plan-Group | DA9060.8 | \$ 847.11 | \$ | 1,694.2 |
| 232 | Excenus Health Plan-Group | A9060.8 | \$ 3,100.94 | | |
| | | DA9060.8 | \$ 6,332.66 | | |
| | | DB9060.8 | \$ 5,933.68 | | |
| 233 | Excellus Health Plan-Group | L9060.8 | \$ 558.27 | \$ | 15,925.5 |
| 234 | Excellus Health Plan-Group | TA20 | | \$ | 6,266.0 |
| | Excents Health Plan-Group | A9060.8 | \$ 337.79 | | |
| | | B9060.8 | \$ 10.86 | | |
| | | DA9060.8 | \$ 385.06 | | |
| | | DB9060.8 | \$ 382.35 | | |
| 235 | Excellus Health Plan-Group | L9060.8 | \$ 32.57 | \$ | 1,148.6 |
| 236 | FF Thompson Hospital | TA20 | | \$ | 741.3 |
| 237 | FLBOA | A5020.410 | | \$ | 62.5 |
| 238 | FMP | B3620.401 | | \$ | 460.0 |
| 239 | FNBO | A1620.403 | | \$ | 75.6 |
| | THE | A1010.410 | \$ 1,102.01 | | |
| | | A1610.41 | \$ 229.47 | | |
| | | A1620.401 | \$ 73.00 | | |
| | | A5010.41 | \$ 94.50 | | |
| | | A5010.46 | \$ 25.00 | | |
| | | A1610.2 | \$ 5,107.22 | | |
| | | B7550.46 | \$ 77.34 | | |
| 240 | Farrell, Dan | B8022.4 | \$ | \$ | 7,008.5 |
| 241 | Ferrellgas | DB9060.8 | | \$ | 350.00 |
| 242 | Frontier | A5132.413 | | \$ | 1,395.74 |
| 243 | Frontier | A1620.405 | | \$ | 60.34 |
| 244 | Gates, Corey | A5132.413 | | \$ | 283.18 |
| 245 | Genesee Stamp & Stationary | B9060.8 | | \$ | 350.00 |
| 2-TJ | Genesic Statip & Stationary | B8010.430 | | \$ | 31.50 |

| 246 | | B2770 | | | \$ | 700.0 |
|-------------|---|------------------------|--------------|----------|--|----------|
| 24 | Global Fire Protection | A5132.410 | \$ | 404.70 | Ψ- | /00.0 |
| | | A1620.402 | \$ | 38.50 | - | |
| + | | A1620.413C | \$ | 16.50 | + | |
| | | A1620.417 | \$ | 22.00 | - | |
| + | | A1620.421 | \$ | 46.00 | | |
| 248 | Court D | DA5130.4 | \$ | 258.80 | \$ | 786.5 |
| 249 | | DA9060.8 | | | \$ | 350.0 |
| 249 | Home Depot Credit Services | A7110.3 | \$ | 405.67 | + - | 330.0 |
| | | A1620.402 | \$ | 149.71 | † | |
| | | A7120.3 | \$ | 58.29 | | |
| 250 | TT TO II | A5132.410 | \$ | 71.38 | \$ | 685.0 |
| 250 | | A1670.401 | | , 1.50 | \$ | 63.5 |
| 251 | | A7110.3 | | | \$ | 730.6 |
| 252 | JGF Funding | A1670.403 | \$ | 106.75 | Ψ | 750.0 |
| | | A5010.44 | \$ | 111.89 | | |
| | | B1900.400 | \$ | 158.82 | \$ | 377.40 |
| 253 | Junge, Kevin | A9060.8 | | 150.02 | \$ | 350.00 |
| 254 | MRB Group | B8020,41 | \$ | 320.00 | Ф | 330.00 |
| | | B8021.4 | \$ | 2,330.00 | • | 2 (50 0) |
| 255 | Mendon Meadows Marketplace | A1670,401 | Ψ_ | 2,330.00 | \$ | 2,650.00 |
| 256 | Moffitt, John | A9060.8 | | | \$ | 18.66 |
| 257 | Moffitt, John | A1220.410 | | | <u>\$</u> | 350.00 |
| 258 | National Fuel | A1620.407 | \$ | 375.76 | <u>ъ</u> | 49.78 |
| | | A1620.414 | \$ | 106.66 | | |
| | | A1620.418 | \$ | | Φ. | (70.00 |
| 259 | National Grid | A1620.414 | \$ | 195.88 | \$ | 678.30 |
| | | A1620.418 | \$ | 97.04 | | |
| | | A5132,413 | \$ | 155.39 | | |
| | | A1620.408 | \$ | 1,075.25 | | |
| | | A7120.41 | | 1,000.43 | | |
| | | B5182.4 | \$ | 57.07 | | |
| 260 | National Grid | B5182.4 | \$ | 23.98 | \$ | 2,409.16 |
| 261 | National Grid | A1620.411 | | | \$ | 49.31 |
| 262 | National Grid | A1620.411 A1620.408 | | | \$ | 630.33 |
| 263 | National Grid | | | | \$ | 805.98 |
| 264 | R.G. & E. | B5182.4 B5182.4 | | | \$ | 234.59 |
| | | | \$ | 723.84 | | |
| 265 | R.G. & E. | SL5182.403 | \$ | | \$ | 1,508.91 |
| 266 | Saxby Implement Corp. | A7140.41 | _ | | \$ | 42.40 |
| 267 | Schreiber, Ben | A1620.403 | | | \$ | 59.27 |
| 268 | Sentinel Publications | A5132.413 | | | \$ | 15.00 |
| 269 | Silverole, William | B8010.401 | | | \$ | 60.00 |
| 270 | Slattery, Caleb | B2770 | | | \$ | 555.00 |
| 271 | SPOK, INC | DA9060.8 | | | \$ | 350.00 |
| 272 | Sunoco LP | A5132.414 | | | \$ | 3.64 |
| | - HALOVO LII | A1620.403 | \$ | 391.85 | | |
| 273 | Thru-Way Spring Inc. | B3620.44 | \$ | 261.26 | \$ | 653.11 |
| 274 | Thru-Way Spring Inc. Thru-Way Spring Inc. | A1620.200 | | | \$ | 499.00 |
| 275 | | A1620.200 | | | \$ | 1,705.00 |
| 276 | Toomey, Bonnie | A9060.8 | | | \$ | 350.00 |
| 210 | Verizon Wireless | A1620.418 | \$ | 18.27 | | |
| | | B3620.45 | \$ | 32.44 | | |
| | | A3510.440 | \$ | 18.27 | | |
| 277 | 77 Y 11 | A1220.410 | \$ | 37.99 | | 106.97 |
| 277 | Vern Vallance Septic | A5132.4 | | 97.23 | | 790.00 |

| | 278 | Young, Don, Esq. | I | | |
|----------|-----|--------------------|-----------|---------------|----------|
| | | | B8020.111 | \$ | 1,250.00 |
| <u> </u> | 279 | Zimmermann, Denise | A9060.8 | 0 | |
| 1 | 1 | | | - | 350.00 |
| | \$ | 62,386.99 | | | |

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Abstract of Highway Vouchers 24-4

| # | Company | Code | Sub Total | | | | |
|--|--------------------------------------|----------|-----------|--|--|--|--|
| 1 | American Rock Salt | DB5148.4 | | | | | |
| 2 | Blair Supply Corp | DB5115.4 | | | | | |
| 3 | D&W Diesel, Inc. | DA5130.4 | | | | | |
| 4 | Davis Trailer World | DA5130.4 | | | | | |
| 5 | Deckman Oil, Co | DA5130.4 | | | | | |
| 6 | D.J.M. Equipment, Inc. | DA5130.4 | | | | | |
| 7 | Factory Motor Parts | DA5130.4 | | | | | |
| 8 | George & Swede Sales & Service, Inc. | DA5130.4 | | | | | |
| 9 | Grainger | DA5130.4 | | | | | |
| 10 | Jackson Welding | DA5130.4 | | | | | |
| 11 | JC Smith, Inc. | DB5110.4 | | | | | |
| 12 | Jessica Chevrolet | DA5130.4 | | | | | |
| 13 | LandPro Equipment LLC | DA5130.4 | | | | | |
| 14 | Lewis General Tires | DA5130.4 | | | | | |
| 15 | NAPA Auto Parts | DA5130.4 | | | | | |
| 16 | Navistar Financial Corporation | DB5110.2 | | | | | |
| 17 | NOCO Energy Corp Fuels | DB5110.4 | | | | | |
| 18 | Northern Nurseries | DB5142.4 | | | | | |
| 19 | Oil Filter Service, Inc. | DA5130.4 | | | | | |
| 20 | Power Drives, Inc. | DA5130.4 | | | | | |
| 21 | Saxby Implement Corp. | DA5130.4 | | | | | |
| 22 | Snap-On Tools | DA5130.4 | | | | | |
| 23 | Southworth-Milton, Inc. | DA5130.4 | | | | | |
| 24 | Sunoco LP | DB5110.4 | | | | | |
| 25 | UniFirst Corporation | DA9056.8 | | | | | |
| 26 | Van Bortel Ford, Inc. | DA5130.4 | | | | | |
| ************************************** | | | Total | | | | |
| | | | | | | | |
| orrect | ed 4/4/24 | | | | | | |

| ¥ |
|--|
| Total |
| \$33,238.56 |
| \$1,439.68 |
| \$104.28 |
| \$797.00 |
| \$1,103.15 |
| \$182.77 |
| \$126.90 |
| \$436.23 |
| \$449.95 |
| \$10.40 |
| \$276.49 |
| \$348.70 |
| \$54.87 |
| \$1,564.64 |
| |
| \$4,546.98 |
| \$291,504.36 |
| \$2,008.21 |
| \$135.00 |
| \$539.36 |
| \$454.83 |
| \$41.68 |
| \$464.45 |
| \$189.80 |
| \$748.10 |
| \$403.13 |
| \$525.07 |
| \$341,694.59 |
| And the contraction of the contr |
| Section of the sectio |

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Ubrany Abstract - Final

ABSTRACT OF LIBRARY VOUCHERS 2024-04

| Number | Vendor | Acc | t. Acct. Amt | T | Tabela | | |
|-------------|---------------------------------------|----------|--------------|----------------|------------|--|--|
| | | | Acct. Ann | | Total Amt. | | |
| 38 | Amazon Capital Services | 7410.41 | | - - | | | |
| 39 | Baker & Taylor | 7410.41 | | \$ | 34.34 | | |
| 40 | Brodart Co. | | | \$ | 1,592.51 | | |
| 41 | BXI Consultants | 7410.403 | | \$ | 1,035.06 | | |
| 42 | Casella Waste Services | 7410.440 | | \$ | 92.71 | | |
| 43 | Copy Town Enterprise | 7410.450 | | \$ | 127.60 | | |
| 44 | DeLage Landen Financial Services | 7410.426 | | \$ | 15.00 | | |
| 45 | Filipski, Matt | 7410.440 | | \$ | 129.59 | | |
| 46 | Frontier | 7410.427 | | \$ | 19.98 | | |
| 47 | MidAmerica Books | 7410.420 | | \$ | 413.35 | | |
| 48 | Midwest Tape | 7410.401 | | \$ | 254.55 | | |
| 49 | National Fuel | 7410.407 | | \$ | 160.43 | | |
| 50 | National Grid | 7410.450 | | \$ | 315.30 | | |
| 51 | Simple Tech Innovations, Inc. | 7410.450 | | \$ | 605.00 | | |
| 52 | Staples | 7410.210 | | \$ | 63.00 | | |
| | Staples | 7410.410 | \$ 52.69 | \$ | 112.78 | | |
| 53 | Woodana Na Walani | 7410.455 | \$ 60.09 | | | | |
| | Western New York Library Resoures Cou | 7410.428 | | \$ | 1,650.00 | | |
| | _ | | | | | | |
| | | | Total | \$ | 6,621.20 | | |

New York State and Local Retirement System Office of the New York State Comptroller 110 State Street, Albany, New York 12244-0001 Please type or print clearly in blue or black ink

Received Date

Standard Work Day and Reporting Resolution for Elected and Appointed Officials

RS 2417-A

| tion Code | | _ |
|-----------|--------|----------|
| ∍r Loca | | <u>@</u> |
| Employe | ر د | S |

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

30/67

of Mendan

BE IT RESOLVED, that the

(Rev. 12/23)

hereby established the following standard work days for these titles and will

| | Tier 1 | | | | | | | ork. | ? ; | 20 | | 1 | |
|--|--------------------------------------|--------------------|---------------------------------|------------------|-------------|----------------------|--|---|------------------------------|--|--|---|--------------------|
| | Pay Frequency | | Biweekly | Bickelly | 1 | | | of the State of New York. | | day of | | , 20 | |
| • | Not Submitted | | | | | | | of the | | | | day of | |
| | Record of Activities Result | | 9116 | 2,05 | | | | | (Name of Employer) | eting held on tl | | on this | |
| | Standard Work Day | | 7,0 | 7,0 | | | | | (Name of | ally convened me | al. | | |
| tivities: | Current Term Begin & End Dates | | 1/1/24-12/3/28 | 1/1/24-12/2/1/28 | | | | ng board of the | | such board at a lega | whole of such origin | | (Name of Employer) |
| report the officials to the New York State and Local Retirement based on their record of activities: | Title | | Town Boowd Member Hilay-12/3428 | Justice | | | | , secretary/clerk of the governing board of the | (Circle one) | e original resolution passed by | is a true copy thereof and th | the seal of the | |
| | NYSLRS ID | | | | | | | | | oregoing with the | g, and that same | et my hand and i | |
| York State an | Social Security Number | | | | | | | | (Name of Secretary or Clerk) | compared the f | of such meetin | ave hereunto s | |
| report the officials to the New Yo | Name | Elected Officials; | Kimberly Roberts | Stephen Maxon | <i>></i> | Appointed Officials: | | | (Name of Sec | do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the | on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original. | IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the | |

(for additional rows, attach a RS 2417-B form.)

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Page_

Main entrance Secretary or Clerk's office at:

Employer's website at:

(Date)

Official sign board at:

(seal)

being duly sworn, deposes and says that the posting of the Resolution began on

(Name of Secretary or Clerk) and continued for at least 30 days. That the Resolution was available to the public on the:

(Signature of Secretary or Clerk)

Affidavit of Posting: I,

m of Mondon

Town of Mendon

Highway Dept

101 Semmel Road Honeoye Falls, NY 14472-1199



DATE: December 14, 2021

MEMO TO: Regional International

FROM: Andrew Caschetta

RE: Intent to Purchase

The Town of Mendon agrees to purchase a new 2023 HX 620 6X4 with Henderson equipment from Navistar, Inc. 399 Shaker Rd, Suite 202, Loudonville, NY 12211. The complete package will be purchased off the Onondaga county contract #8996 for \$291,504.36.

Sincerely,

Andrew Caschetta

Mendon Highway Superintendent

NAVISTAR, INC.



CUSTOMER INVOICE

REMIT TO: NAVISTAR FINANCIAL CORPORATION

> C/O BANK OF AMERICA **DRAWER CS 198-381** ATLANTA, GA 30384

240142 - 124

Invoice Number

INVOICE TO:

TOWN OF MENDON

HIGHWAY DEPT 101 SEMMEL ROAD

HONEOYE FALLS, NY 14472

SHIP TO (if different than invoice to):

TOWN OF MENDONK EQUIP

HIGHWAY DEPT 101 SEMMEL ROAD

HONEOYE FALLS, NY 14472

INVOICE DATE: 03/26/2024 DELIVERY DATE: 03/21/2024

CUST ORDER #:

LETTER DATED 12-14-21

CUST ACCT #: SALES REP:

124995333

NEIGHBOR

ORDERED FOR:

0000669218

NEW YORK STATE DOT 50 Wolf Rd.

CUM X15 430 V 430HP/2000

Albany, NY 122320001

NEW TRUCK DESCRIPTION:

QTY YEAR MAKE

MODEL

ENGINE

FACTORY ORDER

2023 **VEHICLE I.D. NUMBER** INTERNATIONAL HX620 SBA

PC NUMBER

KEY# UNIT#

685671

ENGINE SERIAL NUMBER

1153

3HTPCAPT7PN133872

80476289

N21119216

Navistar, Inc.

399 Albany Shaker Rd. Suite 202 Loudonville, NY 12211 DEALER #7014792

TRADE-IN DESCRIPTION:

<u>SETTLEMENT</u> \$291,504.36

TERMS:

DUE: 4/20/2024

IF PAYMENT IS NOT RECEIVED AS INDICATED ABOVE, A LATE CHARGE WILL BE ASSESSED AT THE MAXIMUM RATE PERMITTED BY STATE REGULATIONS, NOT TO EXCEED 1.5% PER MONTH, UNLESS OTHERWISE STATED IN SIGNED AGREEMENTS. THE LATE CHARGE IS NOT INTENDED AS AN ALTERNATE TO PAYMENT WHEN DUE.

BUYER HEREBY EXPRESSLY WAIVES AND AGREES NOT TO ASSERT AGAINST ANY ASSIGNEE, PURCHASER OR LIEN HOLDER ANY DEFENSE, SET-OFF, COUNTERCLAIM OR RECOUPMENT CLAIM WHICH BUYER HAS OR MAY AT ANY TIME HAVE AGAINST NAVISTAR INC. AND/OR ITS SUBSIDIARIES OR AFFILIATES FOR ANY REASON WHATSOEVER.

THE TERMS, CONDITIONS AND SALE PRICE AS SET FORTH HEREIN ARE SUBJECT TO ADJUSTMENTS AS AGREED UPON IN WRITING BY BOTH PARTIES.

EQUIPMENT SALES PRICE:

DESTINATION CHARGE:

PREP. AND DELIVERY:

LICENSE AND TITLE:

FEDERAL EXCISE TAX:

STATE TAX:

COUNTY TAX:

CITY TAX:

OTHER CHARGES:

OTHER ALLOWANCES:

TOTAL INVOICE:

291,504.36

291,504.36

ALLOWANCE FOR TRADE:

AMOUNT DUE:

\$291,504.36

PRICE PER UNIT:

291,504.36

240142 - 124

Invoice Number

RESOLUTION # SET PUBLIC HEARING – LOCAL LAW NO. 1-2024 TO IMPLEMENT A TEMPORARY MORATORIUM RELATIVE TO SMOKE SHOPS

WHEREAS, the Mendon Town Board finds and hereby determines that its current regulations, including, specifically, its zoning regulations, do not specifically or otherwise adequately address smoke shops, and, as such, the Town should conduct a review, assessment and evaluation for the purpose of considering possible amendments to its Town Code to address smoke shops; and

WHEREAS, while the Town engages in the review and the development local legislation, the Town Board finds that any development or establishment of new smoke shops should be prohibited for a temporary period of time until completion of the same in order to protect the health, safety and welfare of the Town of Mendon.

NOW, THEREFORE, BE IT RESOLVED, by the Mendon Town Board, that a Public Hearing shall be had on the 13th day of May, 2024, at 7:00 p.m., for the purpose of adopting a local law, a copy of which is attached hereto, to implement a temporary moratorium on smoke shops; and be it further

RESOLVED, that the Town Clerk advertise for said public hearing in a manner consistent with law; and, be it further

RESOLVED, that a copy of said proposed Local Law be referred to the Monroe County Planning Board.

LOCAL LAW NO. -2024 TO IMPLEMENT A TEMPORARY MORATORIUM RELATIVE TO SMOKE SHOPS

BE IT ENACTED, by the Town Board of the Town of Mendon, Monroe County, State of New York, as follows:

Section I. Authorization

The adoption of this Local Law is in accordance with Section 10 of New York's Municipal Home Rule Law. It is the intent of this Local Law to supersede any statutes or regulations which may be inconsistent with the provisions herein, all pursuant to the Town's municipal home rule powers under Municipal Home Rule Law.

Section II. Title and Purpose

This law shall be known as and may be cited as Local Law No. ___-2024 of the Town of Mendon to Implement a Temporary Moratorium Relative to Smoke Shops.

The purpose of this local law is to enact a moratorium in the Town of Mendon in order to temporarily prohibit, for a period of six months, establishment of new "Smoke Shops", as defined herein, within the Town of Mendon, while the Town examines and studies the impacts of Smoke Shops and considers and/or develops and implements local legislation to address the same.

Section III. <u>Legislative Findings</u>

The Mendon Town Board finds that its current regulations, including, specifically, its zoning regulations, do not specifically or otherwise adequately address Smoke Shops. Therefore, it does not appear that there has been an evaluation of their proper location, suitability for different districts, or otherwise appropriate regulations to accommodate their presence within the Town. The Town Board finds that it should consider amendments to its Town Code to adequately address Smoke Shops, including appropriate locations and conditions under which they may be allowed to operate in the Town. Therefore, the Town seeks to conduct a review, assessment and evaluation for the purpose of considering possible amendments to its Town Code, including to address the various issues/impacts concerning Smoke Shops.

It is the intention of the Town Board to preserve the status quo during this period of review and development of regulations, and thus to preclude the establishment of any new Smoke Shops within the Town before appropriate legislation is enacted or it is determined that no further legislation is needed. Therefore, the Town Board has determined that there is a critical and compelling need, and that it is in the best interest of the government, protection, order, conduct, safety, health and well-being of the persons and property in the Town of Mendon, to impose a temporary moratorium on new Smoke Shops in the Town of Mendon.

Section IV. Moratorium Provisions

A. Definitions:

SMOKE SHOP:

Any retail shop or business which offers for sale or consideration, as a substantial or significant portion of its business, merchandise and/or stock-in-trade, whether intended for smoking, chewing, absorbing, dissolving, inhaling, snorting, sniffing, or ingesting by any other means into the body, the following ("Smoke Shop Products"): a) tobacco, tobacco products, or tobacco/smoking paraphernalia, including but not limited to cigarettes, cigars, pipes, hookahs, etc. and/or b) electronic cigarettes (e.g., electronic nicotine delivery systems), vape pens, vapors, e-liquids, e-vaporizers, or other like substances, and/or c) CBD (cannabidiol) products (not including products containing THC), including but not limited to CBD gummies and/or CBD oil, for example. Smoke Shops do not include cannabis retail dispensaries (which are not permitted in the Town of Mendon).

Factors of Significance: For purposes of this definition, "substantial or significant" may be determined using the following considerations:

- a. The amount of sales floor area used for the sale of Smoke Shop Products, including as compared to the total sales floor area used for the sale of other products; and/or
- b. The amount of Smoke Shop Products accessible to customers, generally, including as compared to other products accessible to customers; and/or
- c. Revenues (or expected revenues) derived from Smoke Shop Products, including as compared to total revenues; and/or
- d. Advertising/marketing devoted to Smoke Shop Products, including as compared to advertising/marketing otherwise, and including the name of the business; and/or
- e. The use of the establishment for Smoke Shop Products, including as compared to total use thereof.

Conclusive Determination: Notwithstanding the above considerations (which above considerations may nonetheless be utilized even where the below does not apply), the following shall be conclusive in determining a "substantial or significant portion:"

- a. Thirty-three percent (33%) or more of the sales floor area is used for the sale of Smoke Shop Products, and/or
- b. Thirty-three percent (33%) or more of the establishment's stock-in-trade comprises Smoke Shop Products, and/or
- c. Thirty-three percent (33%) or more of the establishment's gross income (or expected gross income) is derived from Smoke Shop Products; and/or
- d. Thirty-three percent (33%) or more of the establishment's advertising/marketing is devoted to Smoke Shop Products, and/or the public-facing name of the business indicates that it is a Smoke Shop.

Grocery/Supermarket/Convenience Stores: Any grocery store, supermarket, convenience store or similar retail use that sells conventional cigars, cigarettes or

tobacco as ancillary sales (i.e., Smoke Shop Products are not a "substantial or significant" portion of business) shall not be defined as a Smoke Shop.

B. Moratorium

For a period of six months (or less, if the Town Board so determines and repeals this moratorium) following the approval of this Local Law, except as otherwise provided herein, there shall be a moratorium on new Smoke Shops in the Town of Mendon, which includes:

- 1. The prohibition on accepting, reviewing, processing or approving applications for new Smoke Shops (including applications submitted prior to approval of this Local Law), including, but not limited to, applications for building permits, certificates of occupancy, certificates of compliance, site plan approvals, subdivisions, special use permits and/or other use permits, or rezoning; and
- 2. The prohibition on the construction, operation or establishment of new Smoke Shops in the Town of Mendon; and
- 3. The prohibition on the expansion of or addition to existing Smoke Shops in the Town of Mendon.

Notwithstanding the foregoing, the length of this Moratorium may be modified by the subsequent repeal or amendment of this law.

C. Application for Relief

Any party considering itself aggrieved by this local law may apply to the Zoning Board of Appeals for a use variance from the limitations in this local law, all pursuant to those regulations governing use variances.

D. Penalties

Any person, firm, company or corporation that violates this Local Law shall be subject to penalties and enforcement provisions as set forth at Article XVI of Chapter 260, entitled "Zoning," of the Mendon Town Code.

Section V. Validity and Severability

Should any word, section, clause, paragraph, sentence, part or provision of this Local Law be declared invalid by a Court of competent jurisdiction, such determination shall not affect the validity of any other part hereof.

Section VI. Repeal, Amendment and Supersession of Other Laws

All other Ordinances or Local Laws of the Town of Mendon which are in conflict with the provisions of this Local Law are hereby superseded or repealed to the extent necessary to give this Local Law force and effect during its effective period.

Section VII. Effective Date

This Local Law, after its adoption by the Town Board of the Town of Mendon, shall take effect immediately upon its filing with the Secretary of State of NY.

Hon. Joseph A. Zayas, J.S.C.

Chief Administrative Judge

March 6, 2024

Supervisor John Moffitt Town of Mendon 16 West Main Street Honeoye Falls, New York 14472

Dear Supervisor Moffitt:

Section 2019-a of the Uniform Justice Court Act requires that town justices annually provide their court records and dockets to the auditing board of the town, and that such records then be examined, and that fact be entered into the minutes of the board's proceedings.

The Unified Court System's Division of Internal Audit Services is responsible for monitoring town board compliance with Section 2019-a. Accordingly, I am requesting that you provide a copy of the audit of your local court's records for fiscal year ending in 2023 and a copy of your board resolution acknowledging that the required examination was conducted. Please email the report and resolution to tvauditcompliance@nycourts.gov or mail to Daniel Johnson, Director of Internal Audit Services, NYS Unified Court System, 185 Jordan Road, Suite 1, Troy, NY 12180. Please respond by April 15, 2024.

If you have any questions, please contact Joan Casazza at (518) 238-4303 or at the email listed above. Thank you for your cooperation.

Very truly yours,

/smw

c: Daniel Johnson, CPA Joan Casazza, CIA



2024 Town Finance School **Schedule of Events**



41 Lakefront Hotel | 41 Lakefront Drive | Geneva, NY | May 7-8 Marriott Albany | 189 Wolf Road | Albany, NY | May 14-15

Co-sponsored by the Association of Towns of the State of New York (AOT) and the Office of the State Comptroller (OSC), Division of Local Government and School Accountability.

Tuesday

8:00 a.m.

Breakfast and Registration

8:50 a.m.

Welcoming Remarks from the Office of the State Comptroller and Association of Towns

9:00 a.m.

A Living, Breathing Document: Developing and Managing the Town Budget

(75 minutes)

Sarah Brancatella, Counsel and Legislative Director and Katie Hodgdon, Counsel, Association of Towns While certain factors like workforce availability and prevailing wage rates may fluctuate, the need for government to function and provide essential services remains steadfast. As the next budget cycle approaches, join two AOT attorneys as they provide a thorough overview and analysis of the cornerstone of these services - the town budget. Discussion will range from the basic (by when does the budget have to be adopted?) to the not-so-basic (our ARPA funding has to be obligated by when?), while offering tips and insights into how town boards can effectively manage the budget. This course is designed for both the seasoned official and those new to the office. Bring questions.

10:15 a.m.

Break

10:30 a.m.

Common Town Audit Findings — What went wrong?

(75 minutes)

William Naylor, Auditor 2, Division of Local Government and School Accountability, OSC (Geneva, May 7) Leslie Richard, Auditor 2, Division of Local Government and School Accountability, OSC (Albany, May 14) While OSC auditors may review financial activities, our audits often focus on whether a local government is performing activities in line with established criteria. In this session, we will discuss several examples of OSC audits to illustrate the various scope areas auditors may review, some specific audit findings, and our

recommendations.

11:45 a.m.

Lunch

12:30 p.m. (75 minutes) NYSLRS: Reporting Elected and Appointed Officials

TBA, Employees' Retirement System Examiner 4, Pension Integrity Bureau, New York State and Local Retirement

System, OSC

This session will explain how the New York State and Local Retirement System (NYSLRS) calculates service credit for elected and appointed officials who are members of NYSLRS. We will cover the requirements for elected and appointed officials (a record of activities) and employers (a standard workday and reporting resolution and

adjustments to days reported).

1:45 p.m.

Break

Online registration opens March 15 at www.nytowns.org

2024 Town Finance Schools

Agenda and Schedule

2:00 p.m.

Establishing and Accounting for Reserves

(75 minutes)

Ingrid Otto, Auditor 2, Division of Local Government and School Accountability, OSC (Geneva, May 7) / Joseph Testa, Auditor 1, Division of Local Government and School Accountability, OSC (Albany, May 14)

Properly established reserves can provide many benefits to municipalities. This session will assist local officials in understanding the purpose, benefits and proper use of reserves. We will discuss several commonly used reserves, the distinction between accounting and legal reserves, and the accounting treatment for reserves.

3:15 p.m.

Break

3:30 p.m. (60 minutes)

Ask the Auditor, Ask the Attorney

William Naylor, Auditor 2, Division of Local Government and School Accountability, OSC (Geneva, May 7) /

Dan Acquilano, Manager of Local Official Training, Division of Local Government and School Accountability, OSC

(Albany, May 14)

Katie Hodgdon, Counsel, Association of Towns

OSC auditors and AOT attorneys will answer questions in an open forum.

4:30 p.m.

Reception Sponsored by NYMIR and Comp Alliance

Enjoy some hors d'oeuvres and network with other town officials and the staff from OSC and AOT.

Wednesday

8:00 a.m.

Breakfast

9:00 a.m. (75 minutes) Which Fund is it Anyway? Navigating the Alphabet Soup of Town-wide and Part-town Charges

Dan Acquilano, Manager of Local Official Training, Division of Local Government and School Accountability, OSC and

Katie Hodgdon, Counsel, Association of Towns

A, B, DA, DB – to the casual observer, these are just a random assortment of letters, but local government officials know differently. This course will provide an overview of the funds with which town officials must be familiar, as well as an analysis of the appropriate charges to each fund. This course is suitable for all town officials and will be

especially helpful for towns containing villages. Questions are encouraged!

10:15 a.m.

Break

10:30 a.m.

Common Pitfalls in Budgeting

(75 minutes) Ingrid Otto

Ingrid Otto, Auditor 2, Division of Local Government and School Accountability, Office of the State Comptroller

(Geneva, May 8) /

Leslie Richard, Auditor 2, Division of Local Government and School Accountability, Office of the State Comptroller

(Albany, May 15)

OSC audits often reveal problems with municipal budgeting practices, including the use of unrealistic estimates; improper use of fund balance; and failure to monitor the budget. We'll discuss several common areas of concern and provide best practice suggestions and resources to help the town board, the town supervisor, and other

department heads avoid these pitfalls.

11:45 A.M.

End

Town Finance Schools

Cosponsored with the Office of the State Comptroller





Registration form

| Maille Dielit Kosie | <u> </u> | Title _Deputy Supervisor |
|------------------------|-------------------------|---|
| Town <u>Mendon</u> | | County Monroe |
| Address <u>16 West</u> | Main Street Honeye Fall | s, NY 14472_ |
| | | (Street No., PO Box, City, State & Zip) |
| Primary Phone (| (585) 624-6060 | E-mail: <u>brosiek@Townofmendon.org</u> |
| | Please choo | se the location you will be attending: |
| _X_ May 7-8, 2 | 024 – 41 Lakefront H | otel, Geneva (Deadline to pre-register: April 30) |
| May 14- | 15. 2024 – Albany Ma | rriott. Albany (Deadline to pre-register: April 30) |

| Registration Rates | Member | Non-Member |
|------------------------------------|----------------|------------|
| Pre-registration (before April 28) | \$200 \$235 | \$250 |
| On-Site registration | \$225 | \$275 |

What do you get for your registration?

All-conference access, including admittance to all presentations, as well as our exhibitor hallway, and breakfast, lunch, refreshment breaks and materials.

Payment Information

Checks can be made payable to Association of Towns and returned along with this form to: Association of Towns, 150 State Street, Albany, NY 12207 or fax copies to (518)465-0724.

Cancellation Policy

Cancellations received 10 days prior to event will be refunded, less a \$10 processing fee. NO

REFUNDS WILL BE GRANTED AFTER THAT DEADLINE.

Accommodation Information

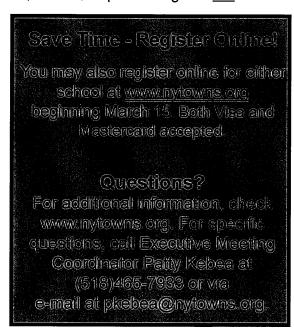
Please make your hotel reservation with your location's hotel.

Lakefront Hotel

41 Lake Drive, Geneva, NY 14456 \$107/night 315-789-0400 (mention Association of Towns) Cut-off is April 16.

Albany Marriott

189 Wolf Road, Albany, NY 12205 \$114/niaht 518-458-8444 (mention Association of Towns) Cut-off is May 1.





Fwd: Final Confirmation - NYSLRS Employer Education Seminar - Genesee County - 4/12/2024

1 message

Mary Fletcher <finance@townofmendon.org>

To: John Moffitt <jmoffitt@townofmendon.org>, Jim Merzke <jmerzke@townofmendon.org>

Thu, Apr 4, 2024 at 10:44 AM

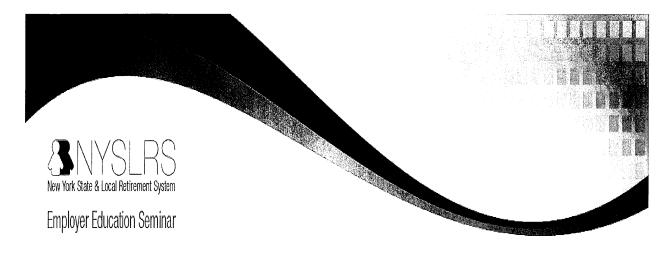
---- Forwarded message ----

From: NYSLRS Employer Education <nyslrsemployereducation@osc.ny.gov>

Date: Thu, Apr 4, 2024 at 10:35 AM

Subject: Final Confirmation - NYSLRS Employer Education Seminar - Genesee County - 4/12/2024

To:



Dear Employer,

You are on the attendee roster for the following seminar:

What: NYS Retirement System Employer Education Seminar

When: Friday, April 12th, 2024

9:00am - 3:30pm

Where: Genesee Valley BOCES

80 Munson Street LeRoy, NY 14482

Other Information:

 NYSLRS does not provide refreshments however there are multiple eating options within a 10 minute drive of the facility. There will be a short morning break as well as a lunch break.

Please notify us as soon as possible if you are unable to attend.

Thank you - See you soon!

Employer Participation and Education Unit Member and Employer Services Bureau New York State and Local Retirement Systems

Notice: This communication, including any attachments, is intended solely for the use of the individual or entity to which it is addressed. This communication may contain information that is protected from disclosure under State and/or Federal law. Please notify the sender immediately if you have received this communication in error and delete this email from your system. If you are not the intended recipient, you are requested not to disclose, copy, distribute or take any action in reliance on the contents of this information.

2024 Highway School Registration & Conference Information

June 3 - 5, 2024 Ithaca College

Sponsored by The Association of Towns of the State of New York &

The NYS LTAP Center - Cornell Local Roads Program

Registration

Early registration fee on or before May 17: \$125.00. After May 17 attendees must register on-site at a fee rate of \$165.00.

Please Note: Cancellations received 10 days prior to event will be refunded minus a \$10.00 processing fee. No refunds will be given after the 10 day cancellation deadline.

Registration forms and checks made payable to the Association of Towns can be mailed to: Association of Towns, 150 State Street, Albany, New York 12207

Attendees can also register online and pay at <u>www.nytowns.org</u>. Online registrants will receive an email confirmation following payment acceptance. Only Visa and Mastercard are accepted.

On-Site Registration and early check-in is available between 3 and 5 p.m. on Sunday June 2 in the Glazer Arena of the Ithaca College Athletics and Events Center on the Ithaca College Campus. Conference check-in will resume Monday June 3 at 8 a.m.

2024 Highway School Topics

Legal Panel
Budget, Inflation, & Purchase Lead Time
Highway Materials
CDL Training
Electric Vehicles
Signs and Markings
A Year in the Life of a Highway Superintendent
Reasonable Suspicion

Conference Information

- Meals: Lunch will be provided at the conference on Monday and Tuesday.
- Parking: Parking is available on the Ithaca College Campus. However, if you require handicapped parking, please bring your own handicapped parking permit. There are a limited number of handicapped spaces available.
- Expenses: Actual and necessary expenses incurred while attending Highway School, including the registration fee, are proper municipal charges under Town Law, §116(12) and General Municipal Law, §77(b).
- Credits For Attendance: Attendees will automatically receive three credits in the highway category of the Association of Town's Certified Town Official Program. Attendees enrolled in the NYS LTAP Center Cornell Local Roads Road Master Program will also receive credit towards Road Master levels III and IV when they earn their 5 or 10 year attendance award.

Contact Patty Kebea, Executive Meeting Coordinator, at the Association of Towns with questions at (518) 465-7933.

Stay up to date with current information about the Highway School on the web at:
Association of Towns - www.nytowns.org
NYS LTAP Center - Cornell Local Roads Program - www.nysltap.org

Summary of Charges

Room Type:

2 Queen Beds, No Smoking,

Kitchenette

Number of Rooms:

Number of Occupants:

Daily Rates:

Jun 2, 2024 for 3 nights at \$159.00

(per night)

Estimated Tax and Other Charges: \$62.01

Estimated Total:

\$539.01

Cancellation Policy: Free Cancellation until Jun 2, 2024 at 4:00:00 PM local hotel time.

Standard Guarantee Policy: Policies vary by hotel. Please view your reservation details online here to confirm the policy of the hotel you have booked.

Have your plans changed?

Your reservation may be changed or cancelled, without charge, via one of the following methods:

- · From the View Reservation Details page
- If you are in the US, please call 800-424-6423 and give them your confirmation number. If you are outside of the US, please find the international reservation number for your region on our support page.
- By calling the hotel directly at +1 607-252-4791

Confirmation Number: 918555105

MODIFY YOUR RESERVATION >

ENHANCE YOUR STAY

2024 Highway School Registration Form

NEW YORK STATE OF STATE OF Transportation | Local Technical Assistance Program

June 3 - 5, 2024 Ithaca College, Ithaca, NY





| | Attendees m | nay also register online a | t www.nytowns.org | |
|--------------------------|--|-------------------------------|--------------------------------|----------------------------------|
| First Name: Andrey | V | MI: G | _{Last:} Caschetta | |
| Title: Highway Su | ıperintendent | | | |
| Organization: | | | | |
| Town | O Village | City | County | State Agency |
| Other: | | | | |
| Mailing Address: 10 | 1 Semmel Road | | | |
| City: Honeoye Fa | lls State: NY | Zip Code: 14472 | County: Monr | оe |
| Daytime Phone: (58) | 5) 624-6068 | Ext: | (585) 624 | |
| | ighway@townofme | | | |
| Have you received an a | tending Highway School? ward certificate for 20-yea n or before May 17: \$125. | ars (or more) of Highway | | yes, registration fee is waived) |
| Attendees registering at | fter May 17: must register | on-site at a fee rate of \$16 | 55.00. | |
| | ons received 10 days prior n after the 10 day cancella | | minus a \$10.00 processing for | ee. |
| | gistration will be available ting Coordinator Patty Kei aytowns.org or | | • | Print |

Association of Towns 150 State Street Albany, New York 12207 ----- Forwarded message -----

From: Highway Clerk - Denise Zimmermann < highwayclerk@townofmendon.org >

Date: Thu, Apr 4, 2024 at 8:30 AM

Subject: Re: Agenda- Hire

To: John Moffitt < jmoffitt@townofmendon.org >

Cc: Andy Caschetta < mendonhighway@townofmendon.org >

Here are our agenda items:

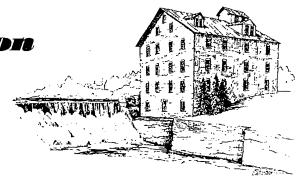
1) Still working on interviews so hopefully someone will be hired before the next Board meeting

2) Authorization to sell a fertilizer spreader and barrel cart and to scrap an old A/C machine and old plow parts

3) Andy's 2024 Highway School Registration and Conference application that I sent to you yesterday

Town of Alendon

Preserving the Past... Protecting the Present... Promoting the Future



FACILITIES USE PERMIT APPLICATION ATHLETIC FIELDS

| NAME OF ORGANIZATION: | RGANIZATION: Honeoye Falls Blaze Travel Soccer | | | | |
|--|--|------------------------------------|--|--|--|
| ORGANIZATION ADDRESS: | PO BOX 61, Honeoye Falls, NY 14472 | | | | |
| | | | | | |
| | | | | | |
| TYPE OF SPORT: | Soccer | | | | |
| NUMBER OF PARTICIPANTS: | 50 | | | | |
| AGE RANGE OF PARTICIPANTS: | 10-12 | | | | |
| | 10 12 | | | | |
| REPRESENTATIVE COMPLETING THI | S APPLICATION: | Larry Roth | | | |
| CONTACT PHONE NUMBER (CELL): | | 585-330-5203 | | | |
| CONTACT EMAIL ADDRESS: | | LDroth@gmail.com | | | |
| | | | | | |
| DATES AND TIMES REQUESTED (AT | | • | | | |
| THERE IS NO ORGANIZATIONAL US | E ON SUNDAYS OR M | ONDAYS. | | | |
| Mariana da mara da mar | | | | | |
| 5/1 - 8/1. | e yet, but it is tentati | vely Wednesday's and Friday's from | | | |
| 3/1 - 8/1. | | | | | |
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| The undersigned states that they are | | | | | |
| named above and they take full resp | | | | | |
| the policies for the use of these field | ds as adopted by the M | lendon Town Board. | | | |
| 10.200 | | | | | |
| J-V.KOT | | | | | |
| | | • | | | |
| For Official Use Only: | | | | | |
| Fee Received | | | | | |
| Insurance Forms Received | | | | | |
| <u>-</u> | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th | IIS C | ertificate does n | ot confer rights t | o the | cert | ificate holder in lieu of si | | |). | | | |
|--|-----------------------|--|---|-------|---------------|---|-----------|----------------------------|----------------------------|--|----------|---------------|
| PRO | RODUCER CONTACT NAME: | | | | | | | | | | | |
| LIC #40558248 | | | PHONE (A/C, No, Ext): 612-345-9683 FAX (A/C, No): | | | | | | | | | |
| Player's Health Cover USA Inc. | | | E-MAIL ADDRESS: certificates@playershealth.com | | | | | | | | | |
| 718 Washington Ave North #402 | | | | | URER(S) AFFOR | RDING COVERAGE | | NAIC# | | | | |
| Minneapolis MN 55401 | | | INSURE | | 1.7 | urance Company | | 10120 | | | | |
| INSURED | | | | | | rance Company | | 16691 | | | | |
| New York State West Youth Soccer Association | | | INSURE | | | | | | | | | |
| | | PO Box 12 | | | | | INSURE | | | | | |
| | | | | | | | INSURE | | | | | |
| | | Corning | | | | NY 14830 | INSURE | " | | | | |
| CO | VFR | RAGES | CER | TIFI | CATE | NUMBER: 80022 | INOUNE | | | REVISION NUMBER: 54 | 16 | |
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| INSR LTR | | TYPE OF INS | URANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | s | |
| -IK | X | COMMERCIAL GENE | | 11130 | 1.45 | | | | | EACH OCCURRENCE | \$ 1,00 | 00,000 |
| | _ | CLAIMS-MADE | OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300 | |
| l | _ | | | | | | | | | MED EXP (Any one person) | | CLUDED |
| A | | | | Υ | | SI8ML03102-231 | | 9/1/2023 | 9/1/2024 | | s 1,00 | |
| `` | GE | I N'L AGGREGATE LIMI | T APPLIES PER: | | | | | | | GENERAL AGGREGATE | | 00,000 |
| l | 521 | POLICY PROJECT | | | | | | | | PRODUCTS - COMP/OP AGG | | 00,000 |
| | X | OTHER: PER EV | | | | | | | | DADTICIDANT LEGAL LIAD | \$ 1,00 | 00,000 |
| | | TOMOBILE LIABILITY | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 00,000 |
| | | ANY AUTO | | | | | | | | BODILY INJURY (Per person) | \$ | |
| A | | OWNED AUTOS ONLY | SCHEDULED AUTOS | | | SI8ML03102-231 | | 9/1/2023 | 9/1/2024 | BODILY INJURY (Per accident) | \$ | |
| | X | HIRED AUTOS ONLY | | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | AUTOSONET | AUTOS ONET | | | | | | | | \$ | |
| | | UMBRELLA LIAB | X occur | | | | | | | EACH OCCURRENCE | \$ 5,00 | 00,000 |
| A | X | EXCESS LIAB | CLAIMS-MADE | | | SI8EX01743-231 | | 9/1/2023 | 9/1/2024 | AGGREGATE | s 5,00 | 00,000 |
| ' ` | X | DED RETEN | TION\$ 0 | | | | | | | | \$ | |
| | WOF | RKERS COMPENSATION | NC | | | | | | 1 1111 | PER OTH- STATUTE ER | | |
| | | EMPLOYERS' LIABIL PROPRIETOR/PARTNE | | | | | | | | E.L. EACH ACCIDENT | \$ | |
| | OFF | ICER/MEMBEREXCLU | DED? | N/A | | | | | | | \$ | |
| | If ve | s, describe under CRIPTION OF OPERA | TIONS below | | | | | | | | s | |
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| В | Ad | ccident Medical | | | | E426842-02 | | 9/1/2023 | 9/1/2024 | PER INJURY LIMIT | \$ 10 | 00,000 |
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization: Any person or Organization for whom the Named Insured has agreed by written contract to furnish this waiver.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your operations or "your work" done under a written agreement that requires you to waive your rights of recovery. The written agreement must be made prior to the date of the "occurrence". This waiver applies only to the person or organization shown in the Schedule above.

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Fwd: Final game list...

1 message

Michelle Booth <mbooth@townofmendon.org>
To: James Merzke <jmerzke@townofmendon.org>

Mon, Apr 1, 2024 at 8:30 AM

Here is the schedule of tentative games for the approval that should be on the agenda or the 9th.

------Forwarded message ------From: Larry Roth <|droth@gmail.com>Date: Sat, Mar 30, 2024 at 10:46 AM

Subject: Final game list...

To: Michelle Booth <mbooth@townofmendon.org>
Cc: HF Blaze Soccer <soccerhfblaze@gmail.com>

Hi Michelle,

Here is our finalized schedule for Driesbach Fields. We *may* have some in-sesson changes due to referee shortages or weather. We will be sure to communicate those.

| Day | Date | Time |
|-----|-----------|----------|
| Tue | 5/14/2024 | 6:30 PM |
| Thu | 5/16/2024 | 6:30 PM |
| Fri | 5/17/2024 | 6:30 PM |
| Sun | 5/19/2024 | 5:00 PM |
| Tue | 5/21/2024 | 6:30 PM |
| Tue | 5/21/2024 | 6:30 PM |
| Fri | 5/24/2024 | 6:30 PM |
| Wed | 5/29/2024 | 6:30 PM |
| Tue | 6/04/2024 | 6:30 PM |
| Wed | 6/05/2024 | 6:30 PM |
| Fri | 6/07/2024 | 6:30 PM |
| Fri | 6/07/2024 | 6:30 PM |
| Sun | 6/09/2024 | 11:00 AM |
| Tue | 6/11/2024 | 6:30 PM |
| Fri | 6/14/2024 | 6:30 PM |
| Tue | 6/18/2024 | 6:30 PM |
| Tue | 6/18/2024 | 6:30 PM |
| Tue | 6/18/2024 | 6:30 PM |
| Wed | 6/19/2024 | 6:30 PM |
| Thu | 6/20/2024 | 6:30 PM |
| Sun | 6/23/2024 | 6:30 PM |
| Mon | 6/24/2024 | 6:30 PM |
| Wed | 6/26/2024 | 6:30 PM |
| Fri | 6/28/2024 | 6:30 PM |
| Tue | 7/09/2024 | 6:30 PM |
| Tue | 7/09/2024 | 6:30 PM |
| Wed | 7/10/2024 | 6:30 PM |
| Fri | 7/12/2024 | 6:00 PM |
| Fri | 7/12/2024 | 6:30 PM |
| Mon | 7/15/2024 | 6:30 PM |
| Wed | 7/17/2024 | 6:30 PM |
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| Fri | 7/19/2024 | 6:30 PM |
| Tue | 7/23/2024 | 6:30 PM |
| Fri | 7/26/2024 | 6:30 PM |
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Regards,

--Larry